

| ESD |  |  | County | District |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PART A - PERSONNEL INFORMATION |  |  |  |  |  |  |  |  |  |
| (A.1) | (A.2) | (A.3) | (A.4) | (A.S) | (A.6) | (A.7) | (A.8) | (A.9) | (A.10) |
| CO ${ }^{\text {co }}$ DIST | Certification Number | Social Security Number | Last Name First Middle | Date of Birth | Sex | Ethnic | Race | CBRTN | NB Cert Exp. Date |

## PART B - CONTRACT INFORMATION

| (B.1) | (B.2) | (B.3) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| HIGHEST DEGREE TYPE | HIGHEST DEGREE YEAR | CERT. YEARS OF EXP. |  |  |  |
| (c.1) | (C.2) | (C.3) | (c.4) | $\frac{(C .5)}{\text { ACTUAL ANNUAL INSURANCE }}$ | (c.7) |
| CERT BASE HRS. PER DAY | CERT. BASE NO. DAYS | CERTIFICATED FTE | TOTAL FINAL SALARY |  | ACTUAL ANNUAL MANDATORY |
| PART C - ASSIC | NT INFORM |  |  |  |  |



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[^0]:    FORM SPI S-275 (Rev. 10/20)

