|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| OSPI Logo  **2019-2020** |  | |  | **PART I** |
|  | **State Price Quote Specification**  **TYPE C77—BID AS 71 PASSENGER,**  **DIESEL, GAS & PROPANE**  **Use this document to bid both non-lift and lift buses for 61–77 capacity.** | | Vendor: BRYSON SALES |
|  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  | | | |  | |
| **ITEM** | **STATE-SUPPORTED SPECIFICATIONS**  Vendor must meet or exceed these specifications.  Item bid shall be specified in column to right. | | | **VENDOR SPECIFICALLY IDENTIFY ITEM BID**  Price of items bid will establish the state cost. | | |
| Seating Capacity | 71 passenger based upon an average center-to-center seat spacing of at least 27.5”. | | | Capacity w/o lift 71 | | |
| Capacity w/lift 61 | | |
| Alternator | 240 amp minimum. Lift-equipped or air-conditioned. Manufacturer recommended capacity. | ***Diesel*** | ***Gas*** | | | ***Propane*** |
| Mfr. LEECE NEVILLE | Mfr. LEECE NEVILLE | | | Mfr. LEECE NEVILLE |
| Max. amps output w/o lift or A.C. 240 | Max. amps output w/o lift or A.C. 240 | | | Max. amps output w/o lift or A.C. 240 |
| Max. amps output w/lift or A.C. 240 | Max. amps output w/lift or A.C. 240 | | | Max. amps output w/lift or A.C. 240 |
| Auxiliary Fans | 2 fans, 6” maximum, mounted to right and left windshield and service door. | | | Mfr. DCM | | |
| Axle—Front | 9,000 lb. minimum. | ***Diesel*** | ***Gas*** | | | ***Propane*** |
| Mfr. HENDRICKSON | Mfr. HENDRICKSON | | | Mfr. HENDRICKSON |
| Capacity 12000 | Capacity 12000 | | | Capacity 12000 |
| Axle—Rear | 19,000 lb. minimum. | ***Diesel*** | ***Gas*** | | | ***Propane*** |
| Mfr. DANA | Mfr. DANA | | | Mfr. DANA |
| Capacity 21000 | Capacity 21000 | | | Capacity 21000 |
| Axle Oil Seals | Front and rear oil bath. | ***Diesel*** | ***Gas*** | | | ***Propane*** |
| Mfr. SKF | Mfr. SKF | | | Mfr. SKF |
| Axle Ratio | Must comply with power and gradeability formula. Refer to Washington State School Bus Specifications Manual. | ***Diesel*** | ***Gas*** | | | ***Propane*** |
| Mfr. DANA | Mfr. DANA | | | Mfr. DANA |
| Model no. S21 | Model no. S21 | | | Model no. S21 |
| Back-up Lights | All required backup lights to be LED (Light Emitting Diode). Refer to Washington State School Bus Specification’s Manual. | | | Round:  Diameter 4"  Other:  Square inches | | |

PART I (cont.)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | | **State Price Quote Specification**  **TYPE C77—BID AS 71 PASSENGER,**  **DIESEL, GAS & PROPANE**  **Use this document to bid both non-lift and lift buses for 61–77 capacity.** | | | | | | | | Vendor: BRYSON SALES | | | | | |
|  | | | | | |
|  | |  | | | | | | | |  | | | | | | |
| **ITEM** | | **STATE-SUPPORTED SPECIFICATIONS**  Vendor must meet or exceed these specifications.  Item bid shall be specified in column to right. | | | | | | | **VENDOR SPECIFICALLY IDENTIFY ITEM BID**  Price of items bid will establish the state cost. | | | | | | | |
| Battery(ies) | | 1200 CCA 12 volt minimum to be mounted in body battery compartment w/o lift.  1400 CCA 12 volt minimum to be mounted in body battery compartment w/lift. | | | ***Diesel*** | | | ***Gas*** | | | | | ***Propane*** | | | |
| Size/group w/o lift GP 31  CCA 2100 | | | Size/group w/o lift GP 31  CCA 2100 | | | | | Size/group w/o lift GP 31  CCA 2100 | | | |
| Size/group w/lift GP 31  CCA 2100 | | | Size/group w/lift GP 31  CCA 2100 | | | | | Size/group w/lift GP 31  CCA 2100 | | | |
| Battery Compartment | | Battery storage tray must be large enough to accommodate batteries as specified in chassis section. | | | | | | | Swing out | | | | | | | Roll out |
| Brakes | | Air: Drum or Disc. Refer to Washington State School Bus Specifications Manual. | | | | | | | Disc Front  Rear | | | | | | | |
| Drum Front  Rear | | | | | | | |
| Size Front 16.5" X 5" Rear 16.5" X 7" | | | | | | | |
| Door, Service | | Power operated. | | | | | | | Air  Electric  Other | | | | | | | Folding  Split, Outward opening  Other |
| Engine | | Diesel, Gas and Propane—210 H.P. minimum. | | ***Diesel*** | | | ***Gas*** | | | | | ***Propane*** | | | | |
| Engine mfr. CUMMINS | | | Engine mfr. FORD | | | | | Engine mfr. FORD | | | | |
| Model or liters B6.7L | | | Model or liters 6.8L | | | | | Model or liters 6.8L | | | | |
| Net torque 520 @ 1600 R.P.M | | | Net torque 460 @ 3000 R.P.M | | | | | Net torque 460 @ 3000  R.P.M | | | | |
| Net H.P. 220 @ 2400 R.P.M | | | Net H.P. 320 @ 3900 R.P.M | | | | | Net H.P. 320 @ 3900 R.P.M | | | | |
| Engine Heater | | Engine manufacturer’s recommended in-block heater. | | | | | | | Watts 750 | | | | | Volts 120 | | |
| Mfr. PHILLIPS | | | | | | | |
| Engine Temperature | | To be controlled electronically, by fan clutch/drive, or shutters. | | | | | | | Mfr. HORTON | | | | | Electronic | | |
| Fan clutch | | | | | Shutters | | |
| Fuel Tank | | Diesel—100 gallon minimum.  Gas and Propane—60 gallon minimum. | | | | ***Diesel*** | | | ***Gas*** | | | | | | ***Propane*** | |
| Capacity 100 GALLONS | | | Capacity 100 GALLONS | | | | | | Capacity 69 GALLONS | |

PART I (cont.)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | | **State Price Quote Specification**  **TYPE C77—BID AS 71 PASSENGER,**  **DIESEL, GAS & PROPANE**  **Use this document to bid both non-lift and lift buses for 61–77 capacity.** | | | Vendor: BRYSON SALES | |
|  | |
|  | |  | | |  | | | |
| **ITEM** | | **STATE-SUPPORTED SPECIFICATIONS**  Vendor must meet or exceed these specifications.  Item bid shall be specified in column to right. | | **VENDOR SPECIFICALLY IDENTIFY ITEM BID**  Price of items bid will establish the state cost. | | | | |
| Heaters | | Minimum of 210,000 BTU total. Shutoff valves at engine for all heaters. Two-speed motors. Must include recirculating pump. | | Left-front B.T.U. 90,000 | | | | |
| Right-front B.T.U. 50,000 | | | | |
| Center B.T.U. 50,000 | | | | |
| Rear B.T.U. 50,000 | | | | |
| Total B.T.U. 240,000 | | | | |
| Hood | | Tilt. | | Fiberglass | | | Metal | |
| Lights | | LED (Light Emitting Diode). Includes Clearance Lights, Stop Lights–7”, Tail Lights, Turn Signals, Eight-Light System, and Dome-Light System. | | Check if as specified  If not, explain | | | | |
| P.A. System | | AM/FM/PA radio with 2 interior and 1 exterior speakers. | | Mfr. MITO | | | | |
| Model No. 07-SPF-210408 | | | | |
| Seat Spacing | | To permit specified passenger capacity based on an average center-to-center seat spacing of at least 27.5”. | | Inside measurement from rear of stepwell to  appropriate point at rear of passenger  seating area: w/o lift 356" w/lift 356" | | | | |
| Mfg.’s C/C seat measurement of vehicle  (inches): w/o lift 28" w/lift 28.5" | | | | |
| Steering Wheel | | Tilt and telescoping column. | | Check if as specified | | | | |
| Step Tread | | Studded or pebbled top tread covering. | | Mfr. SMI | | | | |
| Tires | | 6 first quality, radial ply. No low profile tires. | | Mfr. COOPER | | | | |
| Size 11R 22.5 | | | | |
| Load range G | | | | |
| Toolbox | | Exterior, manufacturer standard. | | Size (cubic feet) 3.16 | | | | |

PART I (cont.)

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | | | **State Price Quote Specification**  **TYPE C77—BID AS 71 PASSENGER,**  **DIESEL, GAS & PROPANE**  **Use this document to bid both non-lift and lift buses for 61–77 capacity.** | | | | | | | Vendor: BRYSON SALES | |
|  | |
|  | |  | | | | | |  | | | | | | |
| **ITEM** | | | **STATE-SUPPORTED SPECIFICATIONS**  Vendor must meet or exceed these specifications.  Item bid shall be specified in column to right. | | | | **VENDOR SPECIFICALLY IDENTIFY ITEM BID**  Price of items bid will establish the state cost. | | | | | | |
| Transmission | | | Diesel and Propane: Automatic—Allison, PTS 2500 or equal.  Gas: Automatic—manufacturer’s standard compatible with H.P. and torque rating of engine bid. | | ***Diesel*** | ***Gas*** | | | | | | ***Propane*** | |
| Mfr. ALLISON | Mfr. FORD | | | | | | Mfr. FORD | |
| Model no. 2500 PTS | Model no. 6R140 | | | | | | Model no. 6R140 | |
| Net input 660 | Net input 800 | | | | | | Net input 800 | |
| Net input H.P. 300 | Net input H.P. 400 | | | | | | Net input H.P. 400 | |
| Two-way Communications | | | 45-watt, VHF, mil. spec. | | | | Mfr. KENWOOD | | | | | | |
| Model No. TK7302 | | | | | | |
| Wheels | | | 6 to be compatible with tire size. | | | | Size 22.5" | | | | | | |
| Rim width 8.25" | | | | | | |
|  | | | **SPECIAL NEEDS REQUIREMENTS—CHASSIS AND BODY** | | | | | | |  | | | |
| Wheelchair  Lift—Installed | | | Must meet state specification. Platform shall be a minimum of 32” x 52”. | | | | Mfr. BRAUN | | | | | | |
| Model No. NCL919-FIB2 | | | | | | |
| Wheelchair/  Occupant Tie-down System—Installed | | | Must meet state specification. | | | | Mfr. Q-STRAINT | | | | | | |
| Model No. Q-8106-L2 | | | | | | |
|  | | | **ADDITIONAL REQUIREMENTS—CHASSIS AND BODY** | | | | | |  | | | | |
| Line Setting Ticket | | | Legible copy of manufacturer’s Line Setting Ticket will be delivered with each vendor’s packet at the time of delivery of the bus. | | | | Check if as specified | | | | | | |
| Owner’s/Operator’s Handbook | | | One copy of the chassis manufacturer’s owner’s/operator’s handbook or manual will be furnished with each bus at time of delivery. | | | | Check if as specified | | | | | | |
| Repair Manuals | | | A complete set of chassis, engine, transmission, and body repair manuals, including wiring diagram for all components, will be made available at time of delivery, with instructions available on accessing repair materials. | | | | Check if as specified | | | | | | |

PART I (cont.)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  | | **State Price Quote Specification**  **TYPE C77—BID AS 71 PASSENGER,**  **DIESEL, GAS & PROPANE**  **Use this document to bid both non-lift and lift buses for 61–77 capacity.** | | | Vendor: BRYSON SALES |
|  |
|  | |  | | |  | | |
| **ITEM** | | **STATE-SUPPORTED SPECIFICATIONS**  Vendor must meet or exceed these specifications.  Item bid shall be specified in column to right. | | **VENDOR SPECIFICALLY IDENTIFY ITEM BID**  Price of items bid will establish the state cost. | | | |
| Service and Cleaning | | Cleaning and service by vendor prior to delivery will include:   * Chassis lubrication. * Check fluid levels: verify all are at recommended full levels. * Cooling system protected at -20°F. * Interior and exterior will be clean (including glass). * All systems (electric, air, hydraulic, mechanical and manual) be inspected to ensure proper operation at time of delivery. * All components and accessories will be installed and operational at time of delivery. | | Check if as specified | | | |
| Warranty | | A complete copy of all warranty agreements will be furnished at time of delivery. | | Check if as specified | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| OSPI Logo  **2019-2020** | STUDENT TRANSPORTATION  Old Capitol Building  PO BOX 47200  Olympia, WA 98504-7200  (360) 725-6120 TTY (360) 664-3631  **VEHICLE DATA SHEET AND OFFICIAL PRICE QUOTATION**  **TYPE C77— BID AS 71 PASSENGER (DIESEL)** | | |
|  | |  | |
| VENDOR’S COMPANY NAME  BRYSON SALES & SERVICE OF WASHINGTON, INC. | | REPRESENTATIVE’S NAME  BRANDON BRYSON | TELEPHONE NUMBER  425-953-2820 |
| ADDRESS  2407 GIBSON RD.  EVERETT, WA 98204 | | Estimated delivery date to school district from time purchase order is received: 150-180 DAYS ARO  Firm where engine and chassis can be  serviced or repaired and parts obtained: BRYSON SALES & SERVICE OF WASHINGTON, INC.  Firm where body can be serviced or repaired and parts obtained: BRYSON SALES & SERVICE OF WA, INC. | |
|  | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **BODY** | | | | |
| MAKE  BLUE BIRD | | Warranty: Years 3  Miles UNLIMITED  Seat color: BROWN  Floor color: BLACK | Inside measurement from rear of stepwell to appropriate point at  rear of passenger seating area:  w/o lift 356" w/lift 356" | Equipped seating capacity:  w/o lift 71 w/lift 61  Overall vehicle length (inches):  w/o lift 463.5" w/lift 463.5" |
| MODEL  BBCV 3303 | YEAR  2021 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **CHASSIS** | | | **ENGINE** | | |
| MAKE  BLUE BIRD | | Warranty: Years 3  Miles UNLIMITED | MANUFACTURER  CUMMINS | | Torque: 520 @ 1600 RPM  H.P.: 220 @ 2400 RPM |
| MODEL  BBCV 3303 | YEAR  2021 | Wheel base: 273" | MODEL  B6.7L | YEAR  2021 | C.I.D. or Liters: 6.7L  Fuel type: DIESEL |
| **TRANSMISSION** | | | Warranty: Years 5  Miles 100,000  Number of cylinders: 6  Inline X V-type | | Battery type/grp: 31 31  Number batteries: 3 3  Total CCA: 2100 2100 |
| MANUFACTURER  ALLISON | | Speeds forward: 5 |
| MODEL  2500 PTS | | Warranty: Years 7  Miles UNLIMITED |

|  |  |
| --- | --- |
| **QUOTED PRICE** | |
| Quoted price is based upon payment within 30 days after delivery to the school district (without sales tax).  Diesel Bid—w/o lift $ 99,840.00 Diesel Bid—w/lift $ 107,574.00 | |
| VENDOR REPRESENTATIVE’S SIGNATURE | DATE |

|  |  |  |  |
| --- | --- | --- | --- |
| OSPI Logo  **2019-2020** | STUDENT TRANSPORTATION  Old Capitol Building  PO BOX 47200  Olympia, WA 98504-7200  (360) 725-6120 TTY (360) 664-3631  **VEHICLE DATA SHEET AND OFFICIAL PRICE QUOTATION**  **TYPE C77— BID AS 71 PASSENGER (GAS)** | | |
|  | |  | |
| VENDOR’S COMPANY NAME  BRYSON SALES & SERVICE OF WASHINGTON, INC. | | REPRESENTATIVE’S NAME  BRANDON BRYSON | TELEPHONE NUMBER  425-953-2820 |
| ADDRESS  2407 GIBSON RD.  EVERETT, WA 98204 | | Estimated delivery date to school district from time purchase order is received: 150-180 DAYS ARO  Firm where engine and chassis can be  serviced or repaired and parts obtained: BRYSON SALES & SERVICE OF WASHINGTON, INC.  Firm where body can be serviced or repaired and parts obtained: BRYSON SALES & SERVICE OF WA, INC. | |
|  | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **BODY** | | | | |
| MAKE  BLUE BIRD | | Warranty: Years 3  Miles UNLIMITED  Seat color: BROWN  Floor color: BLACK | Inside measurement from rear of stepwell to appropriate point at  rear of passenger seating area:  w/o lift 356" w/lift 356" | Equipped seating capacity:  w/o lift 71 w/lift 61  Overall vehicle length (inches):  w/o lift 463.5" w/lift 463.5" |
| MODEL  BBCV 3303 | YEAR  2021 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **CHASSIS** | | | **ENGINE** | | |
| MAKE  BLUE BIRD | | Warranty: Years 3  Miles UNLIMITED | MANUFACTURER  FORD | | Torque: 460 @ 3000 RPM  H.P.: 320 @ 3900 RPM |
| MODEL  BBCV 3303 | YEAR  2021 | Wheel base: 273" | MODEL  6.8L V10 | YEAR  2021 | C.I.D. or Liters: 415 CU. IN.  Fuel type: GASOLINE |
| **TRANSMISSION** | | | Warranty: Years 5  Miles UNLIMITED  Number of cylinders: 10  Inline       V-type X | | Battery type/grp: 31 31  Number batteries: 3 3  Total CCA: 2100 2100 |
| MANUFACTURER  FORD | | Speeds forward: 6 |
| MODEL  6R140 | | Warranty: Years 5  Miles UNLIMITED |

|  |  |
| --- | --- |
| **QUOTED PRICE** | |
| Quoted price is based upon payment within 30 days after delivery to the school district (without sales tax).  Gas Bid—w/o lift $ 94,259.00 Gas Bid—w/lift $ 102,196.00 | |
| VENDOR REPRESENTATIVE’S SIGNATURE | DATE |

|  |  |  |  |
| --- | --- | --- | --- |
| OSPI Logo  **2019-2020** | STUDENT TRANSPORTATION  Old Capitol Building  PO BOX 47200  Olympia, WA 98504-7200  (360) 725-6120 TTY (360) 664-3631  **VEHICLE DATA SHEET AND OFFICIAL PRICE QUOTATION**  **TYPE C77—BID AS 71 PASSENGER (PROPANE)** | | |
|  | |  | |
| VENDOR’S COMPANY NAME  BRYSON SALES & SERVICE OF WASHINGTON, INC. | | REPRESENTATIVE’S NAME  BRANDON BRYSON | TELEPHONE NUMBER  425-953-2820 |
| ADDRESS  2404 GIBSON RD.  EVERETT, WA 98204 | | Estimated delivery date to school district from time purchase order is received: 150-180 DAYS ARO  Firm where engine and chassis can be  serviced or repaired and parts obtained: BRYSON SALES & SERVICE OF WASHINGTON, INC.  Firm where body can be serviced or repaired and parts obtained: BRYSON SALES & SERVICE OF WA, INC. | |
|  | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **BODY** | | | | |
| MAKE  BLUE BIRD | | Warranty: Years 3  Miles UNLIMITED  Seat color: BROWN  Floor color: BLACK | Inside measurement from rear of stepwell to appropriate point at  rear of passenger seating area:  w/o lift 356" w/lift 356" | Equipped seating capacity:  w/o lift 71 w/lift 61  Overall vehicle length (inches):  w/o lift 463.5" w/lift 463.5" |
| MODEL  BBCV 3303 | YEAR  2021 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **CHASSIS** | | | **ENGINE** | | |
| MAKE  BLUE BIRD | | Warranty: Years 3  Miles UNLIMITED | MANUFACTURER  FORD | | Torque: 460 @ 3000 RPM  H.P.: 320 @ 3900 RPM |
| MODEL  BBCV 3303 | YEAR  2021 | Wheel base: 273" | MODEL  6.8L V10 | YEAR  2021 | C.I.D. or Liters: 415 CU. IN.  Fuel type: PROPANE |
| **TRANSMISSION** | | | Warranty: Years 5  Miles UNLIMITED  Number of cylinders: 10  Inline       V-type X | | Battery type/grp: 31 31  Number batteries: 3 3  Total CCA: 2100 2100 |
| MANUFACTURER  FORD | | Speeds forward: 6 |
| MODEL  6R140 | | Warranty: Years 5  Miles UNLIMITED |

|  |  |
| --- | --- |
| **QUOTED PRICE** | |
| Quoted price is based upon payment within 30 days after delivery to the school district (without sales tax).  Propane Bid—w/o lift $ 109,898.00 Propane Bid—w/lift $ 116,565.00 | |
| VENDOR REPRESENTATIVE’S SIGNATURE | DATE |

PART II

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | | | **State Price Quote Specification**  **DISTRICT-SUPPORTED OPTIONS**  **C60**  **C77**  **D60**  **D84**  **Use this document to bid both non-lift and lift buses.** | | | Vendor: BRYSON SALES | | |
|  | | |
|  | |  | | | |  | | |
| **ITEM** | | | Vendor must meet or exceed these specifications.  Item bid shall be specified in column to right. | | **VENDOR SPECIFICALLY IDENTIFY ITEM BID**  Price of items bid will establish the district cost. | | | |
| Activity Securement Seating | | | 2-passenger position seats with lap-shoulder belts in all passenger positions. | | Passenger Capacity 40 | | | |
| Cost $ 11,040.00 | | | |
| Air Conditioning | | | To cool passenger compartment as required in the Washington State School Bus Specifications manual. | | Mfr. TRANSARCTIC MCC | | | |
| Cost $ 9,624.00 | | | |
| Alternate Fuel | | | Must comply with power and gradeability formula. Refer to Washington State School Bus Specifications manual. Must comply with all of the requirements of FMVSS No. 305. | | Mfr. BLUE BIRD / CUMMINS | | | |
| CNG | | | CNG Cost $ 55,735.00 | | | |
| Electric | | | Electric Cost $ 250,000.00 | | | |
| Alternator | | | Available options. | | Cost $ INCLUDED Capacity 240 AMP | | | |
| Cost $ 396.00 Capacity 280 AMP | | | |
| Cost $ 564.00 Capacity 325 AMP | | | |
| Anti-spray Device | | | Rubber fender extenders. | | Type C: Cost $ 168.00 | | | |
| Type D: Cost $ 324.00 | | | |
| Back-up Alarm | | | Must meet state specification. | | Mfr. ECCO | | | |
| Cost $ 150.00 | | | |
| Brakes | | | 4-wheel hydraulic disk brake. | | Cost $ N/A | | | Deduct $ 690.00 |
| Brakes | | | Air, Drum or Disc. Refer to Washington State School Bus Specifications manual. | | Disc Cost $ 2,214.00 | | | Disc Deduct $ N/A |
| Drum Cost $ N/A | | | Drum Deduct $ N/A |
| Color | | | Exterior white roof. | | Cost $ INCLUDED | | | |
| Door Locks | | | Vandal lock system on all exterior doors. | | Cost $ 459.00 | | | |
| Driver’s Seat | | | Suspension type, 6-way adjustable, with lumbar adjustment. Cloth panel covers. | | ***Non-Air*** | | | ***Air*** |
| Mfr. NATIONAL | | | Mfr. NATIONAL |
| Cost $ INCLUDED | | | Cost $ 258.00 |
| Fire Suppression System | | | Jomarr VT-6-E-NAF, or equal engine compartment fire suppression system of appropriate size to be installed according to manufacturer recommendation. | | Mfr. AMEREX | | | |
| Cost $ 4,718.00 | | | |
| Floor Color | | | Nonstandard color. | | Cost $ 410.00 | | | |

PART II (cont.)

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | | **State Price Quote Specification**  **DISTRICT-SUPPORTED OPTIONS**  **C60  C77  D60  D84**  **Use this document to bid both non-lift and lift buses.** | | | | Vendor: BRYSON SALES | | | |
|  | |  | | |  | | | |
| **ITEM** | | | | Vendor must meet or exceed these specifications.  Item bid shall be specified in column to right. | | **VENDOR SPECIFICALLY IDENTIFY ITEM BID**  Price of items bid will establish the district cost. | | | |
| Fuel Tank | | | | Larger fuel capacity (CNG only). | | Size: N/A | | Cost $ N/A | |
| Fuel Tank | | | | Larger fuel capacity (Diesel only). | | Size: N/A | | Cost $ N/A | |
| Fuel Tank | | | | Larger fuel capacity (Propane only). | | Size: 96 GALLON | | Cost $ 1,956.00 | |
| Headlights | | | | Halogen. | | Cost $ INCLUDED | | | |
| Headlights | | | | L.E.D. | | Cost $ 179.00 | | | |
| Heater (Auxiliary water) | | | | Auxiliary fuel-fired heating systems. Refer to Washington State School Bus Specifications Manual, page 27. | | Brand: WEBASTO Model: SCHOLASTIC | | | |
| Cost $ 2,976.00 | | | |
| Noise Reduction | | | | Exceeding minimum specifications. | | Driver compartment Cost $ N/A | | | |
| Engine compartment Cost $ N/A | | | |
| Full acoustical headliner Cost $ 732.00 | | | |
| Retarder | | | | Manufacturer’s standard. | | Driveline  Cost $ 12,360.00 | | | |
| Exhaust  Cost $ 86.00 | | | |
| Transmission  Cost $ N/A | | | |
| Seat Belt Ready Seat | | | | 3-passenger position seat with securement belts. | | Cost $ 570.00 PER SEAT | | | |
| Seating System | | | | Identical, non-lift bus with lap-shoulder seat belt system installed in all positions. | | 2 by 2 Cost $ 11,178.00 | | | |
| Capacity 46 | | | |
| 3 by 2 Cost $ 13,008.00 | | | |
| Capacity 60 | | | |
| 3 by 3 Cost $ 13,938.00 | | | |
| Capacity 71 | | | |

PART II (cont.)

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | | | | **State Price Quote Specification**  **DISTRICT-SUPPORTED OPTIONS**  **C60  C77  D60  D84**  **Use this document to bid both non-lift and lift buses.** | | Vendor: BRYSON SALES | | | |
|  | |  | | | |  | | | |
| **ITEM** | | | Vendor must meet or exceed these specifications.  Item bid shall be specified in column to right. | | | **VENDOR SPECIFICALLY IDENTIFY ITEM BID**  Price of items bid will establish the district cost. | | | |
| Storage Compartments | | | | Largest available for unit bid. | | Left-side 16 cubic feet. | | | |
| Cost $ 840.00 | | | |
| Right-side 28.4 cubic feet. | | | |
| Cost $ 1,320.00 | | | |
| Push-thru N/A cubic feet. | | | |
| Cost $ N/A | | | |
| Strobe Light | | | Exterior roof mounted white strobe light. | | | Mfr. ECCO | | | |
| Model No. 7460 LED CLEAR LENS | | | |
| Cost $ 150.00 | | | |
| Student Protection System—Installed | | | Electronic system to insure driver post-trip inspection of passenger compartment. | | | Mfr. DORAN | | | |
| Model No. SLEEPING CHILD CHECK | | | |
| Cost $ 156.00 | | | |
| Suspension | | | Air ride (Air brake system only). | | | ***Front*** | | ***Rear*** | |
| Cost $ 906.00 | | Cost $ 1,290.00 | |
| Toolbox | | | Interior, manufacturer standard. | | | Cost $ 66.00 | | Deduct $ N/A | |
| Traction Device | | | Automatic chains. | | | Mfr. ON SPOT | | | |
| Cost $ 2,730.00 | | | |
| Traction Device | | | Sanders. | | | Capacity 100LBS. | | | |
| Cost $ 2,217.00 | | | |
| Transmission | | | Automatic—Allison, PTS 3000 or equal. | | | Mfr. ALLISON | | | |
| Model No. 3000 PTS | | | |
| Cost $ 5,142.00 | | | |
| Vehicle Securement System | | | Must meet state specification. | | | Mfr. BLUE BIRD | | | Cost $ 500.00 |
| Video Camera Systems—Installed | | | Digital audio/video system for monitoring the passenger compartment with more than two cameras. | | | Mfr. SEON | | | |
| Model No. TH-4 | | | |
| Cost $ 1,958.00 How many cameras 3 | | | |

PART II (cont.)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | | | **State Price Quote Specification**  **DISTRICT-SUPPORTED OPTIONS**  **C60  C77  D60  D84**  **Use this document to bid both non-lift and lift buses.** | | Vendor: BRYSON SALES | |
|  | |  | | |  | | | |
| **ITEM** | | | Vendor must meet or exceed these specifications.  Item bid shall be specified in column to right. | | **VENDOR SPECIFICALLY IDENTIFY ITEM BID**  Price of items bid will establish the district cost. | | | |
| Video Camera Systems—Stop Sign Camera—Installed | | | Must meet state specification. | | ***Stand Alone System*** | | ***Added to Interior System*** | |
| Mfr. SEON | | Mfr. SEON | |
| Model No. TH-4 | | Model No. TH-4 | |
| Cost $ 357.00 | | Cost $ 283.00 | |
| How many cameras 1 | | How many cameras 1 | |
| Warning Light Monitor | | | 16 light monitoring system. | | ***Incandescent*** | | ***LED Lights*** | |
| Cost $ 270.00 | | Cost $ 270.00 | |
| Additional Wheelchair/Occupant Tie-down System—Installed | | | Must meet state specification. | | Mfr. Q-STRAINT | | | |
| Model No. Q-8106-L2 | | | |
| Cost per station $ 468.00 | | | |
| Windows | | | Laminated passenger-compartment side or rear glass. | | Side Cost $ 2,152.00 | | | |
| Rear Cost $ 126.00 | | | |
| Both Cost $ 2,278.00 | | | |
| Windows | | | Tinted. | | Cost $ INCLUDED | | | |
| Windows | | | Thermal pane, left of driver and service door. | | Cost $ 317.00 | | | |