Washington Office of Superintendent of PUBLIC INSTRUCTION 2021-2022 State Price Quote Specification TYPE A— DIESEL, GAS & PROPANE PART I Vendor: <u>Creative Bus Sales, Inc.</u>

Mfr.: Trans Tech Bus

Use this document to bid both non-lift and lift, gas, diesel and propane buses.

| ITEM                                       | STATE-SUPPORTED SI<br>Vendor must meet or exceed<br>Item bid shall be specified  | these specifications.            |  | LY IDENTIFY ITEM BID<br>establish the state cost. |
|--|--|----------------------------------|--|---|
|  | Maximum passenger capacity   | Gas                              | Diesel   | Propane   |
| Seating Capacity                           | based upon an average center-to-<br>center seat spacing of at least 27.5"  | Capacity w/o lift <u>30c/20a</u> | Capacity w/o lift                              | Capacity w/o lift                                 |
|  | with a lap-shoulder belt for each<br>seating position.   | Capacity w/lift 27c/18a          | Capacity w/lift                                | Capacity w/lift                                   |
|  |  |                                  | Mfr. GM OEM-220amp                             |   |
| Alternator                                 | 145 amp minimum. Lift-equipped or a recommended capacity.  | air-conditioned. Manufacturer    |  |   |
|  |  |                                  | Amps output w/lift or A.C                      |   |
|  |  | Gas                              | Diesel   | Propane   |
| Auxiliary Automatic<br>Transmission Cooler | 10,000 lb. Hayden or equal.  | Mfr. Hayden                      | Mfr  | Mfr   |
| Transmission Cooler                        |  | Lbs. rating 10000                | Lbs. rating                                    | Lbs. rating                                       |
|  |  | Gas                              | Diesel   | Propane   |
| Axle—Front                                 | Manufacturer's recommendation.   | Mfr. <u>GM</u>                   | Mfr  | Mfr   |
|  |  | Capacity <u>4600</u>             | Lbs. rating                                    | Lbs. rating                                       |
|  |  | Indepen. suspens.                | Indepen. suspens.                              | Indepen. suspens.                                 |
|  |  | Gas                              | Diesel   | Propane   |
| Axle—Rear                                  | Manufacturer's recommendation.   | Mfr. GM                          | Mfr  | Mfr   |
|  |  | Capacity 9600                    | Capacity                                       | Capacity  |
|  | Must comply with power and   | Gas                              | Diesel   | Propane   |
| Axie Ratio Wa                              | gradeability formula. Refer to<br>Washington State School Bus<br>Specifications Manual.                                      | Ratio <u>4.10</u>                | Ratio <u>-</u>                                 | Ratio <u>-</u>                                    |
| Back-up Lights                             | All required backup lights to be LED (Light Emitting Diode). Refer<br>to Washington State School Bus Specification's Manual. |                                  | Round: Diameter <u>-</u><br>Other: Square inch | 4"<br>les   |

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Part I—Page 1

State Price Quote Specification

PART I (cont.) Vendor: Creative Bus Sales, Inc.

Mfr.: TransTech Bus

TYPE A— DIESEL, GAS & PROPANE Use this document to bid both non-lift and lift, gas, diesel and propane buses.

| ITEM           | STATE-SUPPORTED SI<br>Vendor must meet or exceed<br>Item bid shall be specified                       | these specifications. | VENDOR SPECIFICALLY IDENTIFY ITEM BID<br>Price of items bid will establish the state cost. |                             |
|----------------|---|-----------------------|--|-----------------------------|
|                | 535 CCA 12 volt minimum for gas and   | h propane w/o lift    | Gas/Propane w/o lift   | Diesel or any bus<br>w/lift |
| Battery(ies)   | 1070 CCA 12 volt minimum for diesel   |                       |  |                             |
|                |   |                       | CCA <u>1540CCA</u>   | CCA                         |
|                |   | Gas                   | Diesel   | Propane                     |
|                |   | Front Disc 🗵          | Front Disc 🗌   | Front Disc                  |
| Drokee         | Hydraulic: Drum or Disc. Refer to   | Drum 🗌                | Drum 🗌   | Drum 🗌                      |
| Brakes         | Washington State School Bus<br>Specifications Manual.   | Rear Disc 🗵           | Rear Disc 🗌  | Rear Disc 🗌                 |
|                |   | Drum 🗌                | Drum   | Drum                        |
|                |   | Drum Size             | Drum Size  | Drum Size                   |
| Doors, Service | Power operated.   |                       | Air     Folding     Electric       Split, Outward Opening     Other                        |                             |
|                |   | Gas                   | Diesel   | Propane                     |
| Engine         | Gas and Propane—3.5 liters<br>minimum.<br>Diesel—130 H.P. minimum.                                    | Engine mfr. <u>GM</u> | Engine mfr. <u>-</u>   | Engine mfr. <u>-</u>        |
|                |   | Liters <u>6.6L</u>    | Н.Р  | Liters                      |
| Engine Heater  | Diesel only-engine manufacturer's r   | ecommended in-block   | Watts  | Volts                       |
| Engine Heater  | heater.   |                       | Mfr<br>Gas/Diesel Propane  |                             |
|                | Gas and Diesel—25 gallon minimum.   |                       | Gas/Diesel   | Propane                     |
| Fuel Tank      | Propane—largest available.  |                       | Capacity <u>32</u>   | Capacity <u>-</u>           |
| Hand Throttle  | Diesel only-locking type, electronic, or immediate acting electric                                    |                       | Vernier Electric   |                             |
| Hand Infollie  | fast idle.  |                       | 🔲 T type   | Electronic                  |
| Heaters        | Front—manufacturer's standard. Rear—40,000 B.T.U. minimum.  |                       | Rear B.T.U. w/o lift <u>50k BTL</u><br>Rear B.T.U. w/lift <u>50k BTU</u>                   | J                           |
| Lights         | LED (Light Emitting Diode). Includes<br>Lights–7", Tail Lights, Turn Signals, E<br>Dome-Light System. |                       | Check if as specified I  |                             |

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Part I—Page 2

PART I (cont.) Vendor: Creative Bus Sales, Inc.

## State Price Quote Specification

Mfr.: Trans Tech Bus

TYPE A— DIESEL, GAS & PROPANE Use this document to bid both non-lift and lift, gas, diesel and propane buses.

| ITEM           | STATE-SUPPORTED S<br>Vendor must meet or exceed<br>Item bid shall be specified | d these specifications.  | VENDOR SPECIFICALLY IDENTIFY ITEM BID<br>Price of items bid will establish the state cost.  |   |  |
|----------------|--|--------------------------|---|---|--|
| D.A. Custana   | ANA/ENA/DA realize with 2 interior and   | 1                        | Mfr. GM OEM AM/FM/Bluetoc   | oth radio   |  |
| P.A. System    | AM/FM/PA radio with 2 interior and   | r exterior speakers.     | Model No. <u>GM</u>   |   |  |
| Seat Spacing   | To permit specified passenger capa center-to-center seat spacing of at le      |                          | Inside measurement from re<br>appropriate point at rear of<br>area: w/o lift <u>183"</u> w<br>Mfg.'s C/C seat measureme<br>vehicle (inches): w/o lift <u>28</u> | passenger seating<br>//lift <u>183"</u><br>ent of |  |
| Steering Wheel | Tilt.  |                          | Check if as specified 🔳   |   |  |
| Step Tread     | Studded or pebbled top tread coveri  | ng.                      | Mfr. Profusion  |   |  |
| Tires          | 6 first quality radial ply   |                          | Mfr. <u>General Tires (GT)</u><br>Size 225/75R16E   |   |  |
| Thes           | 6 first quality, radial ply.   |                          | Load range E  |   |  |
| Toolbox        | Exterior, manufacturer standard.   |                          | Size (cubic feet) 1.96 cu/ft  |   |  |
|                |  | Gas                      | Diesel  | Propane   |  |
| Transmission   | Automatic—manufacturer's standard compatible with H.P. and                     | Mfr. <u>GM</u>           | Mfr   | Mfr   |  |
|                | torque rating of engine bid.   | Model no. <u>GM</u>      | Model no  | Model no  |  |
| Two-way        | 45 wett VIIIE mil ange   |                          | Mfr. Motorola   |   |  |
| Communications | 45-wait, VHF, Mil. spec.   | 45-watt, VHF, mil. spec. |   | Model No. CM200                                   |  |
| Wheele         | G to be competible with tire size  |                          | Size <u>16"</u>   |   |  |
| Wheels         | 6 to be compatible with tire size.   |                          | Rim width 6.5"  |   |  |

State Price Quote Specification

PART I (cont.)

Vendor: Creative Bus Sales, Inc.

Mfr.: Trans Tech Bus

TYPE A— DIESEL, GAS & PROPANE Use this document to bid both non-lift and lift, gas, diesel and propane buses.

| ITEM                           | STATE-SUPPORTED SPECIFICATIONS<br>Vendor must meet or exceed these specifications.<br>Item bid shall be specified in column to right.   | VENDOR SPECIFICALLY IDENTIFY ITEM BID<br>Price of items bid will establish the state cost. |
|--------------------------------|---|--|
|                                | SPECIAL NEEDS REQUIREMENTS—CHASSIS AND BO   | DDY  |
| Wheelchair                     | Must meet state specification. Platform shall be a minimum of   | Mfr. Braun   |
| Lift—Installed                 | 32" × 52".  | Model No. 917FIB-2   |
| Wheelchair/Occupant            |   | Mfr. Qstraint  |
| Tie-down System—<br>Installed  | Must meet state specification.  | Model No. <u>Q-8306-SC</u>   |
|                                | ADDITIONAL REQUIREMENTS—CHASSIS AND BOD   | Y  |
| Line Setting Ticket            | Legible copy of manufacturer's Line Setting Ticket will be delivered with each vendor's packet at the time of delivery.   | Check if as specified  |
| Owner's/Operator's<br>Handbook | One copy of the chassis manufacturer's owner's/operator's handbook or manual will be furnished with each bus at delivery.   | Check if as specified  |
| Repair Manuals                 | A complete set of chassis, engine, transmission, and body repair<br>manuals, including wiring diagram for all components, will be<br>made available at time of delivery, with instructions available on<br>accessing repair materials.  | Check if as specified  |
| Service and Cleaning           | <ul> <li>Cleaning and service by vendor prior to delivery will include:</li> <li>Chassis lubrication.</li> <li>Check fluid levels: verify all are at recommended full levels.</li> <li>Cooling system protected at -20°F.</li> <li>Interior and exterior will be clean (including glass).</li> <li>All systems (electric, air, hydraulic, mechanical and manual) be inspected to ensure proper operation at time of delivery.</li> <li>All components and accessories will be installed and operational at time of delivery.</li> </ul> | Check if as specified I  |
| Warranty                       | A complete copy of all warranty agreements will be furnished at time of delivery.   | Check if as specified  |

Washington Office of Superintendent of PUBLIC INSTRUCTION

2021-2022

STUDENT TRANSPORTATION Old Capitol Building PO BOX 47200 Olympia, WA 98504-7200 (360) 725-6120 TTY (360) 664-3631

### VEHICLE DATA SHEET AND OFFICIAL PRICE QUOTATION TYPE A—DIESEL

| VENDOR'S COMPANY NAME<br>Creative Bus Sales, Inc. | REPRESENTATIVE'S NAME<br>Marcus Hoffman  | TELEPHONE NUMBER<br>(800) 326-2877 |  |
|---|--|------------------------------------|--|
| ADDRESS   | Estimated delivery date to school district from time purchase order is received: |                                    |  |
|   | Firm where engine and chassis can be serviced or repaired and parts obtained:    |                                    |  |
|   | Firm where body can be serviced or repaired and parts obtained:                  |                                    |  |

| BODY    |      |                   |                                  |                                  |  |  |
|---------|------|-------------------|----------------------------------|----------------------------------|--|--|
| No bid  |      | Warranty: Years - | Inside measurement from rear of  | Equipped seating capacity:       |  |  |
| 110 510 |      | Miles -           | stepwell to appropriate point at | w/o lift - w/lift -              |  |  |
| MODEL   | YEAR |                   | rear of passenger seating area:  |                                  |  |  |
|         |      |                   |                                  |                                  |  |  |
| -       |      | Seat color:       | w/o lift w/lift                  | Overall vehicle length (inches): |  |  |
|         |      | Floor color: -    |                                  | w/o lift - w/lift -              |  |  |

|              | CHASSIS      |  |  | NGINE                        |
|--------------|--------------|--|--|------------------------------|
| MAKE<br>-    |              | Warranty: Years <u>-</u><br>Miles <u>-</u> | MANUFACTURER                                   | Torque: @ RPM<br>H.P.: @ RPM |
| MODEL        | YEAR<br>-    | Wheel base:                                | MODEL YEAR                                     | Fuel type:                   |
|              | TRANSMISSION |  | Warranty: Years                                | Battery type/grp:            |
| MANUFACTURER |              | Speeds forward:                            | Miles <u>-</u>                                 | Number batteries:            |
| MODEL<br>-   |              | Warranty: Years <u>-</u><br>Miles <u>-</u> | Number of cylinders: <u>-</u><br>Inline V-type | Total CCA:                   |

|  | QUOTED PRICE |  |  |  |  |  |
|--|--------------|--|--|--|--|--|
| Quoted price is based upon payment within 30 days after delivery to the school district (without sales tax). |              |  |  |  |  |  |
| Diesel Bid—w/o lift \$ <u>No Bid</u> Diesel Bid—w/lift \$ <u>No Bid</u>                                      | No Bid       |  |  |  |  |  |
| VENDOR REPRESEMATIVE'S SIGNATURE DATE<br>8/9/2021  |              |  |  |  |  |  |
| 1000   |              |  |  |  |  |  |

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Washington Office of Superintendent of PUBLIC INSTRUCTION 2021-2022

#### STUDENT TRANSPORTATION Old Capitol Building PO BOX 47200 Olympia, WA 98504-7200 (360) 725-6120 TTY (360) 664-3631

#### VEHICLE DATA SHEET AND OFFICIAL PRICE QUOTATION TYPE A—GAS

| VENDOR'S COMPANY NAME<br>Creative Bus Sales, Inc. | REPRESENTATIVE'S NAME<br>Marcus Hoffman   | (868)+326-2875R  |  |  |
|---|---|--|--|--|
| ADDRESS<br>11601 Cyrus Way,<br>Mukilteo WA 98275  | from receipt of 2022 Chassis (Global chip shor  | Estimated delivery date to school district from time purchase order is received: <u>120 Days</u><br>from receipt of 2022 Chassis (Global chip shortage delaying chassis deliveries)<br>Firm where engine and chassis can be serviced or repaired and parts obtained: |  |  |
|   | OEM Chevrolet and GM Service Center<br>Firm where body can be serviced or repaired a<br>Mukilteo, WA or a designated service location |  |  |  |

| BODY           |      |                             |                                    |   |   |  |
|----------------|------|-----------------------------|------------------------------------|---|---|--|
| Trans Tech Bus |      | Warranty:                   | Years <u>3</u><br>Miles <u>60k</u> | Inside measurement from rear of<br>stepwell to appropriate point at | Equipped seating capacity:<br>w/o lift <u>30P</u> w/lift <u>27P</u>               |  |
| MODEL          | YEAR |                             | Miles <u>ook</u>                   | rear of passenger seating area:                                     | w/o int <u>301</u> w/int <u>271</u>   |  |
| SST            | 2022 | Seat color:<br>Floor color: |                                    | w/o lift <u>183"</u> w/lift <u>183"</u>                             | Overall vehicle length (inches):<br>w/o lift <u>287.2</u> " w/lift <u>287.2</u> " |  |

| CHASSIS            |              |   | ENGINE  |   |  |
|--------------------|--------------|---|---|---|--|
| MAKE               |              | Warranty: Years 5                             | MANUFACTURER  | Torque: <u>464lb</u> @ <u>4000</u> RPM  |  |
| Chevrolet          |              | Miles 100k                                    | GM  | H.P.: <u>401</u> @ <u>5200</u> RPM      |  |
| MODEL              | YEAR         | Wheel base: <u>159</u>                        | MODEL YEAR<br>GM V8 2022                                | Liters: <u>6.6</u>                      |  |
| 4500               | 2022         |   | GM V8 2022  | Fuel type: <u>Gas</u>                   |  |
|                    | TRANSMISSION |   | Warranty: Years <u>5</u>                                | Battery type/grp: <u>AC D</u> <u>31</u> |  |
| MANUFACTURER<br>GM |              | Speeds forward: 6                             | Miles 100k  | Number batteries: 2                     |  |
| GM                 |              | Warranty: Years <u>5</u><br>Miles <u>100k</u> | Number of cylinders: <u>8</u><br>Inline V-type <u>8</u> | Total CCA: <u>1540</u>                  |  |

| - |  | PR |  |
|---|--|----|--|
|   |  | FR |  |
|   |  |    |  |

Quoted price is based upon payment within 30 days after delivery to the school district (without sales tax).

|   | Gas Bid—w/o lift \$ <u>82,022.00</u> | Gas Bid—w/lift \$ <u>87,977.00</u> |
|---|--------------------------------------|------------------------------------|
|   | VENDOR REPRESENTATIVE'S SIGNATURE    | DATE<br>8/9/2021                   |
| 1 | 1004/                                |                                    |

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Washington Office of SuperIntendent of PUBLIC INSTRUCTION 2021-2022 STUDENT TRANSPORTATION Old Capitol Building PO BOX 47200 Olympia, WA 98504-7200 (360) 725-6120 TTY (360) 664-3631

#### VEHICLE DATA SHEET AND OFFICIAL PRICE QUOTATION TYPE A—PROPANE

| VENDOR'S COMPANY NAME<br>Creative Bus Sales, Inc. | REPRESENTATIVE'S NAME<br>Marcus Hoffman                            | TELEPHONE NUMBER<br>(800) 326-2877 |
|---|--|------------------------------------|
| ADDRESS   | Estimated delivery date to school district from time purchase orde | r is received:                     |
|   | Firm where engine and chassis can be serviced or repaired and p    | arts obtained:                     |
|   | Firm where body can be serviced or repaired and parts obtained:    |                                    |

| BODY   |      |                            |                |   |   |
|--------|------|----------------------------|----------------|---|---|
| No Bid |      | Warranty:                  | Years<br>Miles | Inside measurement from rear of<br>stepwell to appropriate point at | Equipped seating capacity:<br>w/o lift w/lift       |
| MODEL  | YEAR |                            |                | rear of passenger seating area:                                     | w/o mt w/mt   |
|        |      | Seat color:<br>Floor color |                | w/o lift w/lift   | Overall vehicle length (inches):<br>w/o lift w/lift |

|                       | CHASSIS      |                          |                                    | EN   | GINE                  | David | Car Reality |
|-----------------------|--------------|--------------------------|------------------------------------|------|-----------------------|-------|-------------|
| MAKE                  |              | Warranty: Years<br>Miles | MANUFACTURER                       |      | Torque: @<br>H.P.: @  |       | RPM<br>RPM  |
| MODEL                 | YEAR         | Wheel base:              | MODEL                              | YEAR | Liters:<br>Fuel type: |       |             |
| <b>的,我们就是你能能能能够的。</b> | TRANSMISSION |                          | Warranty: Years                    |      | Battery type/grp:     |       |             |
| MANUFACTURER          |              | Speeds forward:          | Miles                              |      | Number batteries:     |       |             |
| MODEL                 |              | Warranty: Years<br>Miles | Number of cylinders:<br>Inline V-t |      | Total CCA:            |       |             |

| QUOTED PRICE   |                  |  |  |  |  |  |
|--|------------------|--|--|--|--|--|
| Quoted price is based upon payment within 30 days after delivery to the school district (without sales tax). |                  |  |  |  |  |  |
| Propane Bid—w/o lift \$ Propane Bid—w/lift \$  |                  |  |  |  |  |  |
| VENDOR REPRESENTATIVE'S SIGNATURE  | DATE<br>8/9/2021 |  |  |  |  |  |
|  |                  |  |  |  |  |  |

FORM SPI 1394-1 (Rev. 6/21)

PART II Vendor: Creative Bus Sales, Inc.

# State Price Quote Specification DISTRICT-SUPPORTED OPTIONS TYPE A

Mfr.: Trans Tech Bus

Use this document to bid both non-lift and lift, gas, diesel and propane buses.

| CHASSIS                                      |   |                      |   |                              |                      |  |  |
|--|---|----------------------|---|------------------------------|----------------------|--|--|
| ITEM   | Vendor must meet or exceed these specifications.<br>Item bid shall be specified in column to right. |                      | VENDOR SPECIFICALLY IDENTIFY ITEM BID<br>Price of items bid will establish the district cost. |                              |                      |  |  |
|  |   | Gas                  | -   | Diesel                       | Propane              |  |  |
|  |   | Deduct -9680         |   | Deduct -                     | Deduct               |  |  |
|  | Type A bus—10,000 lbs or under GVWR   | Mfr. Chevrolet       |   | Mfr. <u>-</u>                |                      |  |  |
| Small A                                      | chassis.  | Capacity w/o lift 14 | _   | Capacity w/o lift            | Capacity w/o lift    |  |  |
|  |   | Dual Wheel           |   | Dual Wheel                   | Dual Wheel           |  |  |
|  |   | Single Wheel         |   | Single Wheel                 | Single Wheel         |  |  |
|  | To cool passenger compartment as requir   | ed in the Washington | Mfr. Bus Air/Pro Air Manufacturer   |                              |                      |  |  |
| Air Conditioning                             | anditioning   |                      | Co  | Cost \$ 6000                 |                      |  |  |
| Alternate Fuel                               |   |                      | Mf  | r. Sea Electric or Motiv Pow | er Systems           |  |  |
|  | CNG Washington State School Bus Specifications manual. Must   |                      | CNG Cost \$   |                              |                      |  |  |
| Electric                                     |   |                      | Electric Cost \$ 200,000  |                              |                      |  |  |
|  |   |                      | Mfr. Included 97db  |                              |                      |  |  |
| Back-up Alarm Must meet state specification. |   |                      |   | Cost \$                      |                      |  |  |
| Color  | Exterior white roof.  | e roof.              |   | Cost \$ <u>928</u>           |                      |  |  |
| Steering Wheel                               | heel Tilt and telescoping column.   |                      | Cost \$ Included  |                              |                      |  |  |
|  |   |                      | Mfr. Specialty  |                              |                      |  |  |
| Strobe Light                                 | Exterior roof mounted white strobe light.   |                      | Model No. 845-4000  |                              |                      |  |  |
|  |   |                      |   | ost \$ 160                   |                      |  |  |
|  |   |                      | Mfr. Child Check Mate   |                              |                      |  |  |
| Student Protection                           | Electronic system to insure driver post-trip  | inspection of        | Model No. EP1-plus  |                              |                      |  |  |
| System—Installed                             |   |                      | Cost \$ 950   |                              |                      |  |  |
|  |   |                      |   |                              |                      |  |  |
| Toolbox                                      | Interior, manufacturer standard.  |                      | Cos   | st \$ <u>922</u>             | Deduct \$ <u>n/a</u> |  |  |

PART II (cont.) Vendor: Creative Bus Sales, Inc.

# State Price Quote Specification DISTRICT-SUPPORTED OPTIONS TYPE A

Mfr.: Trans Tech Bus

Use this document to bid both non-lift and lift, gas, diesel and propane buses.

| ITEM                              | Vendor must meet or exceed these specifications.<br>Item bid shall be specified in column to right. | VENDOR SPECIFICALLY IDENTIFY ITEM BID<br>Price of items bid will establish the district cost. |                                |  |  |
|-----------------------------------|---|---|--------------------------------|--|--|
|                                   |   |   | Mfr. Gatekeeper Camera Systems |  |  |
| Video Camera<br>Systems—Installed | Digital audio/video system for monitoring the passenger compartment with more than two cameras.     | Model No. <u>G4-Y58</u>   | Model No. <u>G4-Y58</u>        |  |  |
| Gysterns—Installed                | compartment with more than two cameras.   | Cost \$ _2400   | How many cameras <u>3</u>      |  |  |
|                                   |   | Stand Alone System  | Added to Interior System       |  |  |
| Video Camera                      |   | Mfr. Gatekeeper   | Mfr. <u>Gatekeeper</u>         |  |  |
| Systems—Stop Sign                 | Must meet state specification.  | Model No. SP25IP  | Model No. <u>G4-Y58-SP25IP</u> |  |  |
| Camera—Installed                  |   | Cost \$ <u>1550</u>   | - Cost \$ <u>2950</u>          |  |  |
|                                   |   | How many cameras 2  | How many cameras <u>5</u>      |  |  |
|                                   |   | Incandescent  | LED Lights                     |  |  |
| Warning Light Monitor             | 16 light monitoring system.   | Cost \$ <u>NA</u>   | Cost \$ <u>550</u>             |  |  |
| Additional                        |   | Mfr. QStraint   |                                |  |  |
| Wheelchair/Occupant               | Must meet state specification.  | Model No. Q-8306-SC   |                                |  |  |
| Tie-down System—<br>Installed     |   | Cost per station \$ 950   |                                |  |  |
|                                   |   | Side Cost \$ 1535   | Side Cost \$ 1535              |  |  |
| Windows                           | Laminated passenger-compartment side or rear glass.   | Rear Cost \$ 206  |                                |  |  |
|                                   |   | Both Cost \$ <u>1741</u>  | Both Cost \$ <u>1741</u>       |  |  |
| Windows                           | ndows Tinted.   |   | Cost \$ Standard               |  |  |