| РΔ       | RT | ı |
|----------|----|---|
| $\Gamma$ |    |   |

Vendor: \_\_\_\_\_



#### **State Price Quote Specification**

## TYPE C77—BID AS 71 PASSENGER, DIESEL, GAS & PROPANE

| ITEM             | STATE-SUPPORTED SPECIFICATIONS  Vendor must meet or exceed these specifications.  Item bid shall be specified in column to right.                               |                                   |          |                         | CALLY IDENTIFY ITEM BID will establish the state cost. |
|------------------|---|-----------------------------------|----------|-------------------------|--|
|                  | 71 nassenger hased upon a   | n average center-to-center seat   |          | Capacity w/o lift       |  |
| Seating Capacity | spacing of at least 27.5".  | in average center-to-center seat  |          | Capacity w/lift         |  |
|                  |   | Diesel                            |          | Gas                     | Propane  |
|                  | 240 amp minimum. Lift-  | Mfr.                              | Mfr.     |                         | Mfr.   |
| Alternator       | equipped or air-<br>conditioned. Manufacturer   | Max. amps output w/o lift or A.C. | Max.     | amps output w/o lift or | Max. amps output w/o lift or A.C.                      |
|                  | recommended capacity.   | Max. amps output w/lift or A.C.   | Max.     | amps output w/lift or   | Max. amps output w/lift or A.C.                        |
| Auxiliary Fans   | 2 fans, 6" maximum, mounted to right and left windshield and service door.  Mfr.  |                                   |          |                         |  |
|                  | 9,000 lb. minimum.  | Diesel                            |          | Gas                     | Propane  |
| Axle—Front       |   | Mfr.                              | Mfr.     |                         | Mfr.   |
|                  |   | Capacity                          | Capacity |                         | Capacity   |
|                  |   | Diesel                            | Gas      |                         | Propane  |
| Axle—Rear        | 19,000 lb. minimum.   | Mfr.                              | Mfr.     |                         | Mfr  |
|                  |   | Capacity                          | Capacity |                         | Capacity   |
| Axle Oil Seals   | Front and rear oil bath.  | Diesel                            | Gas      |                         | Propane  |
| Axie Oii Seais   | Front and real on path.   | Mfr.                              | Mfr      |                         | Mfr  |
|                  | Must comply with power  | Diesel                            | Gas      |                         | Propane  |
| Axle Ratio       | and gradeability formula.  Refer to Washington State  | Mfr.                              | Mfr.     |                         | Mfr.   |
|                  | School Bus Specifications Manual.   | Model no                          | Model no |                         | Model no.  |
| Back-up Lights   | All required backup lights to be LED (Light Emitting Diode). Refer to Washington State School Bus Specification's Manual.  Round: Diameter Other: Square inches |                                   |          |                         |  |

|           | PART I (cont.) |
|-----------|----------------|
| Vendor: _ |                |
|           |                |

## TYPE C77—BID AS 71 PASSENGER, DIESEL, GAS & PROPANE

| ITEM                   | STATE-SUPPORTED SPECIFICATIONS  Vendor must meet or exceed these specifications.         |             |                          |                          |              | VENDOR SPECIFICALLY IDENTIFY ITEM BID |  |                      |             |
|------------------------|--|-------------|--------------------------|--------------------------|--------------|---------------------------------------|--|----------------------|-------------|
|                        | Item bid shall be specified in column to right.  |             |                          |                          | Price        | of items bid                          | l will es  | stablish the stat    | te cost.    |
|                        | 1200 CCA 12 volt mir   |             | Diesel                   |                          | Gas          | 1                                     |  | Propan               | ie          |
| Battery(ies)           | lift.<br>1400 CCA 12 volt minimum   CCA<br>Size/gro                                      |             | up w/o lift<br>up w/lift | CCA<br>Size/group w/lift |              |                                       | Size/group w/o lift<br>CCA<br>Size/group w/lift<br>CCA |                      |             |
| Battery<br>Compartment | Battery storage tray n batteries as specified  |             |                          | date                     | ☐ Swing      | out                                   |  | ☐ Roll out           |             |
| Brakes                 | Air: Drum or Disc. Refer to Washington State School Bus Specifications Manual.           |             |                          |                          | Drum F       | ront  ront  ront                      |  | Rear                 |             |
| Door, Service          | Power operated.  |             |                          |                          | Air Electric | С                                     |  | Folding Split, Outwo | ard opening |
|                        |  | Dies        | sel                      |                          | Gas          |                                       |  | Propane              | !           |
|                        | Diesel, Gas and  | Engine mfr. |                          | Engine mfr               | ingine mfr   |                                       | Engine   | e mfr                |             |
| Engine                 | Propane—210 H.P.   |             | Model or liters Model    |                          | el or liters |                                       |  | or liters            |             |
|                        | minimum.   | Net torque  | @ R.P.M                  | Net torque               | @            | R.P.M                                 | Net to   | rque @               |             |
|                        | 1  | Net H.P @   | )R.P.M                   | Net H.P.                 | @            |                                       | Net H.   | .P @                 |             |
| Engine Heater          | Engine manufacturer's recommended in-block heater.                                       |             |                          |                          |              |                                       |  | olts                 |             |
|                        | Mfr.   |             |                          |                          |              |                                       |  |                      |             |
| Engine<br>Temperature  | To be controlled electronically, by fan clutch/drive, or shutters.    Mfr     Fan clutch |             |                          |                          |              |                                       | ☐ Electronic ☐ Shutters                                |                      |             |
|                        | Diesel—100 gallon m  |             | Dies                     | el                       |              | Gas                                   |  | Propa                | ane         |
| Fuel Tank              | Gas and Propage 60 gallon  |             |                          | Capacity _               |              |                                       | Capacity   |                      |             |

|         | PART I (cont.) |
|---------|----------------|
| Vendor: |                |
|         |                |

## TYPE C77—BID AS 71 PASSENGER, DIESEL, GAS & PROPANE

| ITEM           | STATE-SUPPORTED SPECIFICATIONS  Vendor must meet or exceed these specifications.  Item bid shall be specified in column to right.             | VENDOR SPECIFICALLY IDENTIFY ITEM BID Price of items bid will establish the state cost.  |
|----------------|---|--|
| Heaters        | Minimum of 3 heaters; 1 front, 1 center, 1 rear. Shutoff valves at engine for all heaters. Two-speed motors. Must include recirculating pump. | Front B.T.U  |
| Hood           | Tilt.   | ☐ Fiberglass ☐ Metal   |
| Lights         | LED (Light Emitting Diode). Includes Clearance Lights, Stop Lights–7", Tail Lights, Turn Signals, Eight-Light System, and Dome-Light System.  | Check if as specified  If not, explain   |
| P.A. System    | AM/FM/PA radio with 2 interior and 1 exterior speakers.   | MfrModel No  |
| Seat Spacing   | To permit specified passenger capacity based on an average center-to-center seat spacing of at least 27.5".                                   | Inside measurement from rear of stepwell to appropriate point at rear of passenger seating area: w/o lift w/lift  Mfg.'s C/C seat measurement of vehicle (inches): w/o lift w/lift |
| Steering Wheel | Tilt and telescoping column.  | Check if as specified  |
| Step Tread     | Studded or pebbled top tread covering.  | Mfr  |
| Tires          | 6 first quality, radial ply. No low profile tires.  | MfrSizeLoad range  |
| Toolbox        | Exterior, manufacturer standard.  | Size (cubic feet)  |

|           | PART I (cont.) |
|-----------|----------------|
| Vendor: _ |                |
|           |                |

## TYPE C77—BID AS 71 PASSENGER, DIESEL, GAS & PROPANE

| ITEM                             | STATE-SUPPORTED SPECIFICATIONS  Vendor must meet or exceed these specifications.  Item bid shall be specified in column to right. |   |          | VENDOR SPECIFIC       | CALLY IDENTIFY ITEM BID                           |
|----------------------------------|---|---|----------|-----------------------|---|
| I I CIVI                         |   |   |          | Price of items bid    | Price of items bid will establish the state cost. |
|                                  | Diesel and Propane:   | Diesel                                      |          | Gas                   | Propane   |
|                                  | Automatic—Allison, PTS 2500 or equal.   | Mfr.  | Mfr.     |                       | Mfr   |
| Tuonomiosion                     | Gas: Automatic—   | Model no                                    | _ Mode   | el no                 |   |
| Transmission                     | manufacturer's standard   | Net input                                   | _ Net ir | nput                  | Net input   |
|                                  | compatible with H.P. and torque rating of engine  | Net input H.P.                              | Not in   | nput H.P              | Net input H.P.                                    |
|                                  | bid.  | Net input H.F.                              | _        | iput 11.F             | Net input 11.F.                                   |
| Two-way                          | 45-watt, VHF, mil. spec.  |   |          | Mfr.                  |   |
| Communications                   | 45-watt, VIII , IIII. Spec.   |   |          | Model No              |   |
| Wheels                           | 6 to be compatible with tire  | size.                                       |          | Size                  |   |
| TTTTGGG                          | •   |   |          | Rim width             |   |
|                                  | SPECIAL NEEDS REC   | UIREMENTS—CHASSIS                           | AND BO   |                       |   |
| Wheelchair                       | •   | on. Platform shall be a mini                | num of   |                       |   |
| Lift—Installed                   | 32" x 52".  |   |          | Model No              |   |
| Wheelchair/<br>Occupant Tie-down | Must meet state specificati   | on  |          | Mfr                   |   |
| System—Installed                 | wiust meet state specificati  | UII.  |          | Model No              |   |
| •                                | ADDITIONAL REQU   | IREMENTS—CHASSIS A                          | ND BODY  | 1                     |   |
|                                  |   | er's Line Setting Ticket will I             |          | _                     |   |
| Line Setting Ticket              | bus.  | dor's packet at the time of delivery of the |          | Check if as specified |   |
| Owner's/Operator's               | One copy of the chassis manufacturer's owner's/operator's   |   |          |                       |   |
| Handbook                         | handbook or manual will be furnished with each bus at time of delivery.   |   |          |                       |   |
|                                  | A complete set of chassis,  | engine, transmission, and be                |          |                       |   |
| Repair Manuals                   |   | liagram for all components, v               |          | Check if as specified |   |
|                                  | made available at time of delivery, with instructions available on accessing repair materials.                                    |   |          |                       |   |

|         | PART I (cont.) |
|---------|----------------|
| Vendor: |                |
|         |                |

## TYPE C77—BID AS 71 PASSENGER, DIESEL, GAS & PROPANE

| ITEM                    | STATE-SUPPORTED SPECIFICATIONS  Vendor must meet or exceed these specifications.  Item bid shall be specified in column to right.   | VENDOR SPECIFICALLY IDENTIFY ITEM BID Price of items bid will establish the state cost. |
|-------------------------|---|---|
| Service and<br>Cleaning | <ul> <li>Cleaning and service by vendor prior to delivery will include:</li> <li>Chassis lubrication.</li> <li>Check fluid levels: verify all are at recommended full levels.</li> <li>Cooling system protected at -20°F.</li> <li>Interior and exterior will be clean (including glass).</li> <li>All systems (electric, air, hydraulic, mechanical and manual) be inspected to ensure proper operation at time of delivery.</li> <li>All components and accessories will be installed and operational at time of delivery.</li> </ul> | Check if as specified   |
| Warranty                | A complete copy of all warranty agreements will be furnished at time of delivery.   | Check if as specified   |



STUDENT TRANSPORTATION
Old Capitol Building
PO BOX 47200
Olympia, WA 98504-7200
(360) 725-6120 TTY (360) 664-3631

#### VEHICLE DATA SHEET AND OFFICIAL PRICE QUOTATION TYPE C77— BID AS 71 PASSENGER (DIESEL)

| VENDOR'S COMPANY NAME          |                        | REPRESENT                        | TATIVE'S NAME   | TELEPHONE NUMBER   |  |  |
|--------------------------------|------------------------|----------------------------------|---|--|--|--|
| ADDRESS                        |                        |                                  |   | delivery date to school district from time purchase order is received:   |  |  |
|                                | Firm where             |                                  |   | where engine and chassis can be serviced or repaired and parts obtained: |  |  |
|                                |                        | Firm whe                         | Firm where body can be serviced or repaired and parts obtained: |  |  |  |
|                                |                        | ВО                               | DY  |  |  |  |
| MAKE                           |                        | Warranty: Years                  |   | Equipped seating capacity: w/o lift w/lift                               |  |  |
| MODEL                          | YEAR                   | Seat color: Floor color:         | rear of passenger seating area:  w/o lift w/lift                |  |  |  |
|                                |                        | 1 1001 00101:                    |   |  |  |  |
| MAKE                           | CHASSIS                |                                  |   | NGINE  |  |  |
| WAKE                           |                        | Warranty: Years<br>Miles         | WANDFACTURER  | Torque: @ RPM<br>H.P.: @ RPM   |  |  |
| MODEL                          | YEAR                   | Wheel base:                      | MODEL YEAR  | C.I.D. or Liters:<br>Fuel type:  |  |  |
|                                | TRANSMISSION           |                                  | Warranty: Years   | Battery type/grp:  |  |  |
| MANUFACTURER                   |                        | Speeds forward:                  | Miles   | Number batteries:  |  |  |
| MODEL                          |                        | Warranty: Years<br>Miles         | Number of cylinders: Inline V-type                              | Total CCA:   |  |  |
|                                |                        | QUOTE                            |   |  |  |  |
| Quoted price is based upon     | payment within 30 days | after delivery to the school dis | trict (without sales tax).                                      |  |  |  |
| Diesel Bid—w/o lift \$         |                        | Diesel Bid—w/lift \$             |   |  |  |  |
| vendor representative's signat |                        |                                  | DATE  |  |  |  |



STUDENT TRANSPORTATION Old Capitol Building PO BOX 47200 Olympia, WA 98504-7200 (360) 725-6120 TTY (360) 664-3631

### VEHICLE DATA SHEET AND OFFICIAL PRICE QUOTATION TYPE C77— BID AS 71 PASSENGER (GAS)

| VENDOR'S COMPANY NAME  |                        | REPRESENTA                        | ATIVE'S NAME  | TELEPHONE NUMBER                                  |  |  |
|--|------------------------|-----------------------------------|---|---|--|--|
| ADDRESS  |                        | Estimated                         | Estimated delivery date to school district from time purchase order is received:  |   |  |  |
|  |                        | Firm wher                         | Firm where engine and chassis can be serviced or repaired                         |   |  |  |
|  |                        | Firm wher                         | Firm where body can be serviced or repaired and parts obtained:                   |   |  |  |
|  |                        | BOI                               | DY  |   |  |  |
| MAKE   |                        | Warranty: Years                   | Inside measurement from rear of   | Equipped seating capacity:                        |  |  |
| MODEL  | YEAR                   | Miles                             | stepwell to appropriate point at rear of passenger seating area:  w/o lift w/lift | w/o lift w/lift  Overall vehicle length (inches): |  |  |
|  |                        | Floor color:                      |   | w/o lift w/lift                                   |  |  |
|  | CHASSIS                |                                   | E   | NGINE   |  |  |
| MAKE   |                        | Warranty: Years<br>Miles          | MANUFACTURER  | Torque: @ RPM<br>H.P.: @ RPM                      |  |  |
| MODEL  | YEAR                   | Wheel base:                       | MODEL YEAR  | C.I.D. or Liters:<br>Fuel type:                   |  |  |
| MANUEACTURED   | TRANSMISSION           |                                   | Warranty: Years   | Battery type/grp:                                 |  |  |
| MANUFACTURER   |                        | Speeds forward:                   | Miles   | Number batteries:                                 |  |  |
| MODEL  |                        | Warranty: Years<br>Miles          | Number of cylinders:<br>Inline V-type   | Total CCA:  |  |  |
|  |                        | QUOTED                            |   |   |  |  |
| Quoted price is based upon   | payment within 30 days | after delivery to the school dist | rict (without sales tax).   |   |  |  |
| Gas Bid—w/o lift \$  |                        | Gas Bid—w/lift \$                 | <u></u>   |   |  |  |
| vendor representative's signation of the control of |                        |                                   | DATE  |   |  |  |



STUDENT TRANSPORTATION Old Capitol Building PO BOX 47200 Olympia, WA 98504-7200 (360) 725-6120 TTY (360) 664-3631

### VEHICLE DATA SHEET AND OFFICIAL PRICE QUOTATION TYPE C77—BID AS 71 PASSENGER (PROPANE)

| VENDOR'S COMPANY NAME                          |                         |  | REPRESENTATIV   | E'S NAME  |                    | TELEPHONE NUMBER                                 |          |
|--|-------------------------|--|---|---|--------------------|--|----------|
| ADDRESS  |                         | Estimated delivery date to school district from time purchase order is received: |   |   |                    |  |          |
|  |                         |  | Firm where engine and chassis can be serviced or repaired and parts obtained: |   |                    |  | <u> </u> |
|  |                         |  | Firm where b  | oody can be serviced o  | r repaired and par | ts obtained:                                     | <u> </u> |
|  |                         |  | BODY  |   |                    |  |          |
| MAKE MODEL                                     | YEAR                    | Warranty:  | Years<br>Miles  | Inside measurement<br>stepwell to appropria<br>rear of passenger se | ate point at       | Equipped seating capacity: w/o lift w/lift       |          |
|  |                         | Seat color:<br>Floor color:  |   | w/o lift  |                    | Overall vehicle length (inches): w/o lift w/lift | 1        |
|  | CHASSIS                 |  |   |   | ENG                | GINE   |          |
| MAKE   | CHASSIS                 | Warranty: \  | /ears<br>Miles  | MANUFACTURER  |                    | Torque: @ RPM<br>H.P.: @ RPM                     |          |
| MODEL  | YEAR                    | Wheel base:  |   | MODEL   | YEAR               | C.I.D. or Liters:<br>Fuel type:                  |          |
|  | TRANSMISSION            |  |   | Warranty: Years   |                    | Battery type/grp:                                | _        |
| MANUFACTURER                                   |                         | Speeds forward   | ard:  | Miles   |                    | Number batteries:                                | _        |
| MODEL  |                         | Warranty: \  | rears<br>Viles  | Number of cylinders:<br>Inline V-t                                  |                    | Total CCA:                                       | _        |
|  |                         |  | QUOTER  |   |                    |  |          |
| Quoted price is based upon paym                | ent within 30 days afte | er delivery to th  | QUOTED F  |   |                    |  |          |
| Propane Bid—w/o lift \$                        | ·                       | ropane Bid—w   |   |   |                    |  |          |
| VENDOR REPRESENTATIVE'S SIGNATURE  David Jones |                         |  |   | DATE  |                    |  |          |

Vendor:

### **State Price Quote Specification**

## DISTRICT-SUPPORTED OPTIONS C60 C77 D60 D84

|     |      |          |        |      |          |          | _     |
|-----|------|----------|--------|------|----------|----------|-------|
| Use | this | document | to bid | both | non-lift | and lift | buses |

| ITEM  | Vendor must meet or exceed these specifications. Item bid shall be specified in column to right. | VENDOR SPECIFICALLY IDENTIFY ITEM BID Price of items bid will establish the district cost. |                |  |
|---|--|--|----------------|--|
| Activity Securement   | 2-passenger position seats with lap-shoulder belts in all  | Passenger Capacity   |                |  |
| Seating   | passenger positions.   | Cost \$  |                |  |
| Air Conditioning  | To cool passenger compartment as required in the Washington                                      | Mfr  |                |  |
| All Conditioning  | State School Bus Specifications manual.  | Cost \$  |                |  |
| Alternate Fuel  | Must comply with power and gradeability formula. Refer to  | Mfr  |                |  |
| ☐ CNG   | Washington State School Bus Specifications manual. Must  | CNG Cost \$  |                |  |
| ☐ Electric  | comply with all of the requirements of FMVSS No. 305.  | ☐ Electric Cost \$   |                |  |
|   |  | Cost \$  | Capacity       |  |
| Alternator  | Available options.   | Cost \$  | Capacity       |  |
|   |  | Cost \$  | Capacity       |  |
| Anti-spray Device   | Rubber fender extenders.   | Type C: Cost \$  |                |  |
| Anti-spray Device   | Number letituel exterituels.   | Type D: Cost \$  |                |  |
| Back-up Alarm Must meet state specification.  |  | Mfr  |                |  |
| Dack-up Alaim   | Must meet state specification.   | Cost \$  |                |  |
| Brakes  | 4-wheel hydraulic disk brake.  | Cost \$  | Deduct \$      |  |
| Brakes Air, Drum or Disc. Refer to Washington State School Bus  |  | Disc Cost \$   | Disc Deduct \$ |  |
| Diakes  | Specifications manual.   | Drum Cost \$   | Drum Deduct \$ |  |
| Color   | Exterior white roof.   | Cost \$  |                |  |
| Door Locks  | Vandal lock system on all exterior doors.  | Cost \$  |                |  |
|   |  | Non-Air  | Air            |  |
| Driver's Seat   | Suspension type, 6-way adjustable, with lumbar adjustment. Cloth panel covers.                   | Mfr.   | Mfr.           |  |
|   | Ciotti pariei covers.  | Cost \$  | Cost \$        |  |
| Fire Suppression  Jomarr VT-6-E-NAF, or equal engine compartment fire                                   |  | Mfr  |                |  |
| System suppression system of appropriate size to be installed according to manufacturer recommendation. |  | Cost \$  |                |  |
| Floor Color   | Nonstandard color.   | Cost \$  |                |  |

| Vendor: | PART II (cont.) |
|---------|-----------------|
|         |                 |

# State Price Quote Specification DISTRICT-SUPPORTED OPTIONS C60 C77 D60 D84 Use this document to bid both non-lift and lift buses.

| ITEM                     | Vendor must meet or exceed these specifications. Item bid shall be specified in column to right.           | VENDOR SPECIFICALLY IDENTIFY ITEM BI<br>Price of items bid will establish the district cos |  |
|--------------------------|--|--|--|
| Fuel Tank                | Larger fuel capacity (CNG only).   | Size: Cost \$  |  |
| Fuel Tank                | Larger fuel capacity (Diesel only).  | Size: Cost \$  |  |
| Fuel Tank                | Larger fuel capacity (Propane only).   | Size: Cost \$  |  |
| Headlights               | Halogen.   | Cost \$  |  |
| Headlights               | L.E.D.   | Cost \$  |  |
| Heater (Auxiliary water) | Auxiliary fuel-fired heating systems. Refer to Washington State School Bus Specifications Manual, page 27. | Brand: Model:<br>Cost \$   |  |
| Noise Reduction          | Exceeding minimum specifications.  | Driver compartment Cost \$  Engine compartment Cost \$  Full acoustical headliner Cost \$  |  |
| Retarder                 | Manufacturer's standard.   | Driveline Cost \$   Exhaust Cost \$   Transmission Cost \$                                 |  |
| Seat Belt Ready Seat     | 3-passenger position seat with securement belts.   | Cost \$  |  |
| Seating System           | Identical, non-lift bus with lap-shoulder seat belt system installed in all positions.                     | 2 by 2 Cost \$   |  |

|         | PART II (cont.) |
|---------|-----------------|
| Vendor: |                 |
|         |                 |

## State Price Quote Specification DISTRICT-SUPPORTED OPTIONS

| C60            | _∣ C77          | _ <b>∣ D60</b> | D84         |
|----------------|-----------------|----------------|-------------|
| Use this docum | ent to bid both | non-lift and   | lift buses. |

| ITEM  | Vendor must meet or exceed these specifications.  Item bid shall be specified in column to right.  |            | FICALLY IDENTIFY ITEM BID If will establish the district cost. |  |
|---|--|------------|--|--|
|   |  | Left-side  | cubic feet.  |  |
|   |  | Cost \$    |  |  |
| Storage   | Largest available for unit bid.  | Right-side | cubic feet.  |  |
| Compartments  | Largest available for utilt blu.   | Cost \$    |  |  |
|   |  | Push-thru  | cubic feet   |  |
|   |  | Cost \$    |  |  |
|   |  |            |  |  |
| Strobe Light  | Exterior roof mounted white strobe light.  |            |  |  |
|   |  | Cost \$    |  |  |
| 0   |  | Mfr.       |  |  |
| Student Protection System—Installed                       | Electronic system to insure driver post-trip inspection of passenger compartment.  | Model No   |  |  |
| Oystem mstalled   |  |            |  |  |
| Suspension  | Air ride (Air brake system only).  | Front      | Rear   |  |
| Ouspension  | All fide (All brake system only).  | Cost \$    | Cost \$  |  |
| Toolbox   | Interior, manufacturer standard.   | Cost \$    |  |  |
| To effect Desire  |  | Mfr.       |  |  |
| Traction Device   | Automatic chains.  | Cost \$    |  |  |
| Tarakian Davida   | Condon   | Capacity   |  |  |
| Traction Device   | Sanders.   | Cost \$    |  |  |
|   |  | Mfr.       |  |  |
| Transmission  | Automatic—Allison, PTS 3000 or equal.  | Model No   |  |  |
|   |  | Cost \$    |  |  |
| Vehicle Securement<br>System                              | Must meet state specification.   | Mfr        |  |  |
| \/;\da_= \( \text{C}_{=================================== | District and in this country of the state of | Mfr.       |  |  |
| Video Camera Systems—Installed                            | Digital audio/video system for monitoring the passenger compartment with more than two cameras.  | Model No   |  |  |
| Gysterns—mstalled   | compartment with more than two cameras.  |            | How many cameras   |  |

| Vendor: | PART II (cont.) |
|---------|-----------------|
|         |                 |

## State Price Quote Specification DISTRICT-SUPPORTED OPTIONS

☐ C60 ☐ C77 ☐ D60 ☐ D84

Use this document to bid both non-lift and lift buses.

| ITEM                          | Vendor must meet or exceed these specifications.  Item bid shall be specified in column to right. |                     | ALLY IDENTIFY ITEM BID I establish the district cost. |  |
|-------------------------------|---|---------------------|---|--|
|                               |   | Stand Alone System  | Added to Interior System                              |  |
| Video Camera                  |   | Mfr.                | Mfr   |  |
| Systems—Stop Sign             | Must meet state specification.  | Model No.           | Model No  |  |
| Camera—Installed              |   | Cost \$             |   |  |
|                               |   | How many cameras    | How many cameras                                      |  |
| Marriage Light Marriton       | 40 limbt are an itemia are acceptante   | Incandescent        | LED Lights  |  |
| Warning Light Monitor         | 16 light monitoring system.   | Cost \$             | Cost \$   |  |
| Additional                    |   | Mfr                 |   |  |
| Wheelchair/Occupant           | Must meet state specification.  | Model No.           |   |  |
| Tie-down System—<br>Installed |   | Cost per station \$ |   |  |
|                               |   | Side Cost \$        |   |  |
| Windows                       | Laminated passenger-compartment side or rear glass.   | Rear Cost \$        |   |  |
|                               |   | Both Cost \$        |   |  |
| Windows                       | Tinted.   | Cost \$             |   |  |
| Windows                       | Thermal pane, left of driver and service door.  | Cost \$             |   |  |