



## Components of Review – Findings

### Programs Reviewed

NLSP,SBP,FFVP

### Special Programs

Community Eligibility Provision

### Review Dates

3/7/2023 - 3/11/2023

### Posted

7/24/2023

Key:  = Review Findings  (unmarked) = Compliant

### Performance Standard 1: Meal Access & Reimbursement

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Meal Count & Claiming                     | <input type="checkbox"/> Cert. & Benefit Issuance        | <input type="checkbox"/> Verification   |
| <input checked="" type="checkbox"/> Point-of-Service Meal Counting | <input type="checkbox"/> Application Errors              | <input type="checkbox"/> Conducted Late |
| <input type="checkbox"/> Claim Consolidation Error                 | <input checked="" type="checkbox"/> Certification Errors | <input type="checkbox"/> Not Conducted  |
| <input type="checkbox"/> Meal Counts                               |  | <input type="checkbox"/> Process        |

### Performance Standard 2: Meal Pattern & Nutritional Quality

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Meal Components & Quantities | <input type="checkbox"/> Offer vs. Serve              | <input type="checkbox"/> Dietary Specifications |
| <input type="checkbox"/> Missing Component                       | <input type="checkbox"/> Implementation               | <input type="checkbox"/> Calories               |
| <input checked="" type="checkbox"/> Short Meal Pattern           | <input type="checkbox"/> Non-Reimbursable Meals       | <input type="checkbox"/> Saturated Fat          |
| <input checked="" type="checkbox"/> Repeat Findings              | <input type="checkbox"/> Incomplete Meals             | <input type="checkbox"/> Trans Fat              |
| <input type="checkbox"/> Production Records                      | <input type="checkbox"/> Fruit or Vegetable Violation | <input type="checkbox"/> Sodium                 |
| <input type="checkbox"/> Recipes & Product Documentation         |   |   |

### School Nutrition Environment

- |  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> Smart Snacks | <input checked="" type="checkbox"/> Food Safety                    | <input checked="" type="checkbox"/> Local Wellness Policy   |
| <input type="checkbox"/> Food Service Level      | <input checked="" type="checkbox"/> General Compliance             | <input type="checkbox"/> Implementation                     |
| <input checked="" type="checkbox"/> School Level | <input type="checkbox"/> Plan                                      | <input checked="" type="checkbox"/> Evaluation & Assessment |
|  |  | <input checked="" type="checkbox"/> Public Notification     |
| <input checked="" type="checkbox"/> Civil Rights | <input checked="" type="checkbox"/> Special Dietary Accommodations |   |

### Other Areas

- |  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> Buy American Provision           | <input checked="" type="checkbox"/> Professional Standards | <input type="checkbox"/> On-Site Monitoring |
| <input checked="" type="checkbox"/> Other Federal Programs           | <input type="checkbox"/> Reporting & Record Keeping        | <input type="checkbox"/> Other              |
| <input type="checkbox"/> Afterschool Snack (ASP)                     |  |   |
| <input checked="" type="checkbox"/> Fresh Fruit and Vegetable (FFVP) |  |   |
| <input type="checkbox"/> Seamless Summer Option (SSO)                |  |   |

*Additional information is available by contacting the district nutrition services department directly.  
This institution is an equal opportunity provider.*