



## Components of Review – Findings

**Programs Reviewed**  
NLSP,SBP

**Special Programs**  
None

**Review Dates**  
6/3/2024 - 6/6/2024

**Posted**  
2/13/2025

Key:  = Review Findings  (unmarked) = Compliant

### Performance Standard 1: Meal Access & Reimbursement

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Meal Count & Claiming                     | <input type="checkbox"/> Cert. & Benefit Issuance      | <input type="checkbox"/> Verification   |
| <input checked="" type="checkbox"/> Point-of-Service Meal Counting | <input checked="" type="checkbox"/> Application Errors | <input type="checkbox"/> Conducted Late |
| <input type="checkbox"/> Claim Consolidation Error                 | <input type="checkbox"/> Certification Errors          | <input type="checkbox"/> Not Conducted  |
| <input type="checkbox"/> Meal Counts                               |  | <input type="checkbox"/> Process        |

### Performance Standard 2: Meal Pattern & Nutritional Quality

- |  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> Meal Components & Quantities | <input checked="" type="checkbox"/> Offer vs. Serve              | <input type="checkbox"/> Dietary Specifications |
| <input type="checkbox"/> Missing Component                       | <input type="checkbox"/> Implementation                          | <input type="checkbox"/> Calories               |
| <input checked="" type="checkbox"/> Short Meal Pattern           | <input type="checkbox"/> Non-Reimbursable Meals                  | <input type="checkbox"/> Saturated Fat          |
| <input type="checkbox"/> Repeat Findings                         | <input type="checkbox"/> Incomplete Meals                        | <input type="checkbox"/> Trans Fat              |
| <input type="checkbox"/> Production Records                      | <input checked="" type="checkbox"/> Fruit or Vegetable Violation | <input type="checkbox"/> Sodium                 |
| <input type="checkbox"/> Recipes & Product Documentation         |  |   |

### School Nutrition Environment

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Smart Snacks            | <input checked="" type="checkbox"/> Food Safety                    | <input checked="" type="checkbox"/> Local Wellness Policy   |
| <input type="checkbox"/> Food Service Level      | <input checked="" type="checkbox"/> General Compliance             | <input type="checkbox"/> Implementation                     |
| <input type="checkbox"/> School Level            | <input type="checkbox"/> Plan                                      | <input checked="" type="checkbox"/> Evaluation & Assessment |
| <input checked="" type="checkbox"/> Civil Rights | <input checked="" type="checkbox"/> Special Dietary Accommodations | <input type="checkbox"/> Public Notification                |

### Other Areas

- |  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> Buy American Provision | <input checked="" type="checkbox"/> Professional Standards | <input type="checkbox"/> On-Site Monitoring |
| <input type="checkbox"/> Other Federal Programs            | <input type="checkbox"/> Reporting & Record Keeping        | <input type="checkbox"/> Other              |
| <input type="checkbox"/> Afterschool Snack (ASP)           |  |   |
| <input type="checkbox"/> Fresh Fruit and Vegetable (FFVP)  |  |   |
| <input type="checkbox"/> Seamless Summer Option (SSO)      |  |   |

*Additional information is available by contacting the district nutrition services department directly.*

*This institution is an equal opportunity provider.*

*OSPI CHILD NUTRITION assists school districts and other institutions in providing quality nutrition programs that promote life-long healthful living while providing nutritious meals each day that prepare children for learning.*