

## **Sequim School District**



## **Components of Review – Findings**

☐ Seamless Summer Option (SSO)

| Programs Reviewed                            | Special Programs F                     | Review Dates  | Posted    |
|--|--|---|-----------|
| NLSP,SBP                                     | Provision II                           | 4/15/2024 - 4/18/2024   | 1/16/2025 |
| Key: ☑ = Review Findings ☐ (unma             | arked) = Compliant                     |   |           |
| Performance Standard 1: Mea                  | l Access & Reimbursement               |   |           |
| ☐ Meal Count & Claiming                      | ☐ Cert. & Benefit Issuance             | ☐ Verification  |           |
| ☐ Point-of-Service Meal Counting             | ☐ Application Errors                   | ☐ Conducted Late  |           |
| ☐ Claim Consolidation Error<br>☐ Meal Counts | ☐ Certification Errors                 | <ul><li>☐ Not Conducted</li><li>☐ Process</li></ul>                     |           |
| Performance Standard 2: Mea                  | l Pattern & Nutritional Qualit         | у   |           |
| ✓ Meal Components & Quantities               | ☑ Offer vs. Serve                      | ☐ Dietary Specifications  |           |
| ☐ Missing Component                          | ✓ Implementation                       | ☐ Calories  |           |
| ☐ Short Meal Pattern                         | ☐ Non-Reimbursable Meals               | ☐ Saturated Fat   |           |
| Repeat Findings                              | $\square$ Incomplete Meals             | ☐ Trans Fat   |           |
| ✓ Production Records                         | $\square$ Fruit or Vegetable Violation | ☐ Sodium  |           |
| Recipes & Product Documentatio               | n                                      |   |           |
| School Nutrition Environment                 | ŧ                                      |   |           |
| ☐ Smart Snacks                               | ✓ Food Safety                          | <b>☑</b> Local Wellness Policy  |           |
| ☐ Food Service Level                         | General Compliance                     | ☐ Implementation  |           |
| ☐ School Level                               | ☐ Plan                                 | <ul><li>Evaluation &amp; Assessme</li><li>Public Notification</li></ul> | ent       |
| <b>☑</b> Civil Rights                        | $\square$ Special Dietary Accommodat   | ions  |           |
| Other Areas                                  |  |   |           |
| ☐ Buy American Provision                     | ☐ Professional Standards               | On-Site Monitoring  |           |
| Other Federal Programs                       | ☐ Reporting & Record Keeping           | <b>☑</b> Other  |           |
| ☐ Afterschool Snack (ASP)                    | _ neporting a necora neeping           |   |           |
| Fresh Fruit and Vegetable (FFVP)             |  | FSMC Advisory Council   |           |

Additional information is available by contacting the district nutrition services department directly. This institution is an equal opportunity provider.