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| VALID2025-26ONLY |  OSPI logo |  |
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|  | **SCHOOL DISTRICT OPTIONS – DEALER DELIVERY REPORT** **School District Name**        |  |
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|  |  |  |
| --- | --- | --- |
|  | **Item/Option** | **Cost** |
| **Deduction** | **Addition** |
| 1. |       |       |       |
| 2. |       |       |       |
| 3. |       |       |       |
| 4. |       |       |       |
| 5. |       |       |       |
| 6. |       |       |       |
| 7. |       |       |       |
| 8. |       |       |       |
| 9. |       |       |       |
| 10. |       |       |       |
| 11. |       |       |       |
| 12. |       |       |       |
| 13. |       |       |       |
| 14. |       |       |       |
| 15. |       |       |       |
| 16. |       |       |       |
| 17. |       |       |       |
| 18. |       |       |       |
| 19. |       |       |       |
| 20. |       |       |       |
|  | **Totals** |       |       |

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| VALID2025-26ONLY |  ODPI logo |  |
|  |  | **SCHOOL DISTRICT OPTIONS – DEALER DELIVERY REPORT** **School District Name**        |  |
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| --- | --- | --- |
|  | **Item/Option** | **Cost** |
| **Deduction** | **Addition** |
| 21. |       |       |       |
| 22. |       |       |       |
| 23. |       |       |       |
| 24. |       |       |       |
| 25. |       |       |       |
| 26. |       |       |       |
| 27. |       |       |       |
| 28. |       |       |       |
| 29. |       |       |       |
| 30. |       |       |       |
| 31. |       |       |       |
| 32. |       |       |       |
| 33. |       |       |       |
| 34. |       |       |       |
| 35. |       |       |       |
| 36. |       |       |       |
| 37. |       |       |       |
| 38. |       |       |       |
| 39. |       |       |       |
| 40. |       |       |       |
|  | **Totals** |       |       |

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|  |  |  |
| --- | --- | --- |
|  | **Item/Option** | **Cost** |
| **Deduction** | **Addition** |
| 41. |       |       |       |
| 42. |       |       |       |
| 43. |       |       |       |
| 44. |       |       |       |
| 45. |       |       |       |
| 46. |       |       |       |
| 47. |       |       |       |
| 48. |       |       |       |
| 49. |       |       |       |
| 50. |       |       |       |
| 51. |       |       |       |
| 52. |       |       |       |
| 53. |       |       |       |
| 54. |       |       |       |
| 55. |       |       |       |
| 56. |       |       |       |
| 57. |       |       |       |
| 58. |       |       |       |
| 59. |       |       |       |
| 60. |       |       |       |
|  | **Totals** |       |       |