					Appl	ly onli	ine:															
This application may qualify you fo district. If your child(ren) are					-													•	_			loc
Complete, sign, and return this applic	ation	to:																				
Check here if you received meal bene	fits la	ast year: 🗌																				
 List all students living with you th appropriate box. Include any per 														educ	ation	servio	ces, in		cing ar			
Student's Last Name		Student's First Name			MI	Foster	Date of Birt			School			(Grade Stud Inco		0 0	2 X Month	Monthly				
																\$			П	П		
							$^{-1}$									Ś			$\vdash \Box$	$\overline{\Box}$	_	
							計									\$				Ħ		
																۲			╁	H		
							片									۶ -			片	片	_	
	<u> </u>															Ş						
2. If any Household Members (incl		-		-					_			_	-		ase n	umbe	r. If n	o, go to Step 3.				
Basic Food	_						-	n Indian Re			-	-	Case Number:									
List the names of all other house leave the income sections blank,								I CHECK ho	w oft	en it i	s rece	ived.	If a household me	ember	does	not r	eceiv	e income, write 0	. If yo	ou ent	er 0 o	r
Names of ALL other household members (do not include students listed above)	Foster	Earnings from work (before any deductions)	Weekly	Bi-weekly	2 X Month	Monthly	Assi Child	Public istance/ Support/ imony	Weekly	Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	Monthly	Any Other Income Not Already Listed	Weekly	Bi-weekly	2 X Month	Monthly
		\$					\$						\$					\$				
		\$		П	П	 	\$							П		П						
		\$		П			\$															
		\$					\$					_	\$					\$				
		¢		H			\$						¢					Ś				
A Tabal Harrach and Belanch and Condu		 		<u> </u>			۲		•	. 5:-:		:-!	Caranita Namelani	CCN/	_ <u></u>		Ш	<u>'</u>				<u> Ш</u>
 Total Household Members (included (total listed must equal number of contact Information & Signature I certify (promise) that all information (if applicable). I und that if I purposely give false information 	of hou e – Co ation ersta	usehold members I Implete, sign, and on this application and that this inform	isted retur is tru nation	above n this ue, tha uis giv	e) applicat at all in en in o	cation ncome	e is repection v	Pri orted, and with the rec	mary that neipt o	Wage ny hoo	Earn ouseho eral or	er or (benefits and that	Memk	er (<i>O</i> EBT book	enefit	s thro	ugh a different St	immei ate or	India		
Printed Name of Adult Household Member					Adult Household Member Signature								E-mail Address									
Mailing Address				_			City, St	ate & Zip (ode				 Davt	ime P	hone		-	Date				

2025–26 Child Nutrition Eligibility & Education Benefit Application –

			ion about your child(ren)'s race and ethnicity. This r child(ren)'s eligibility for free & reduced-price me	information is important and helps make sure we are fully als.
	Nark one or more racial identities:	American Indian or Alaska Native	Asian	Mark one ethnic identity:
_		Black, or African American	Native Hawaiian or Other Pacific Islander	Hispanic or Latino
		White		☐ Not Hispanic or Latino
child f numbo Distrik social MAY s	or free or reduced-price meals. You musser is not required when you apply on behoution Program on Indian Reservations (Fecurity number. We will use your inforr	t include the last four digits of the social secur alf of a foster child or you list a Supplemental DPIR) case number or other FDPIR identifier fo nation to determine if your child is eligible for location, health, and nutrition programs to help	ity number of the adult household member who sign Nutrition Assistance Program (Basic Food), Tempora or your child or when you indicate that the adult hou	the information, but if you do not, we cannot approve your as the application. The last four digits of the social security ary Assistance for Needy Families (TANF) Program or Food is sehold member signing the application does not have a and enforcement of the lunch and breakfast programs. We ir programs, auditors for program reviews, and law
	-	J.S. Department of Agriculture (USDA) civil rigil I orientation), disability, age, or reprisal or ret	•	ited from discriminating on the basis of race, color, national
print,		uld contact the responsible state or local ager		ication to obtain program information (e.g., Braille, large Center at (202) 720-2600 (voice and TTY) or contact USDA
at: <u>htt</u> name,	ps://www.usda.gov/sites/default/files/defaul	ocuments/ad-3027.pdf, from any USDA office,	tion in sufficient detail to inform the Assistant Secre	ch can be obtained online ressed to USDA. The letter must contain the complainant's tary for Civil Rights (ASCR) about the nature and date of an
1	 mail: U.S. Department of Agriculture Office of the Assistant Secretary for C 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or 	iivil Rights		
2	•			
3	email: Program.Intake@usda.gov			
This in	nstitution is an equal opportunity provide	r.		
	Sc	hool District's Non-Discrimination Statement		

		SCHOOL USE ONLY DO NOT V	VRITE BELOW THIS LINE								
ANNUAL INCO	ME CONVERSION: Weekly x 52; Bi-Weekly	x 26; Twice per month x 24; Monthly x 12.	(Do NOT convert to annual income unless household reports multiple pay frequencies).								
LEA APPROVAL:	☐ Basic Food/TANF/FDPIR/Foster☐ Income Household	Total Household Size Total Household Income \$	Weekly	Bi-Weekly	2x per Month	Monthly	Annual				
APPLICATION APP	PROVED FOR: Free Eligible Reduced-Price Eligible	APPLICATION DENIED BECAUSE:	☐ Income Over Allowed Amount ☐ Incomplete/Missing Information	Other:							
Date Notice Sent	Signature of	Approving Official	Date								