

# FEPPP Education Committee Agenda

**Chair:** Helen Andrews, **Co-Chair:** Robert de Grouchy

**Location:** Email [fePPP@k12.wa.us](mailto:fePPP@k12.wa.us) for zoom link

**In-Person Option:** 600 Washington St. SE, Olympia, WA 98501, Rm. 120

*\*Please email us ahead of time if you plan to attend in-person*

**Date:** April 21, 2026

**Time:** 4:00–5:00 pm



Financial Education  
Public-Private Partnership  
Financial Education - It Impacts Everyone

## Participants

|    |  |    |  |    |  |
|----|--|----|--|----|--|
| 1  |  | 2  |  | 3  |  |
| 4  |  | 5  |  | 6  |  |
| 7  |  | 8  |  | 9  |  |
| 10 |  | 11 |  | 12 |  |
| 13 |  | 14 |  | 15 |  |
| 16 |  | 17 |  | 18 |  |
| 19 |  | 20 |  | 21 |  |
| 22 |  | 23 |  | 24 |  |

| Item                                                                                        | Notes |
|---------------------------------------------------------------------------------------------|-------|
| Call to Order                                                                               |       |
| Roll Call                                                                                   |       |
| Approval of previous meeting's minutes                                                      |       |
| Education Committee Chair Corner                                                            |       |
| FEPPP Executive Director Report                                                             |       |
| Old Business <ul style="list-style-type: none"><li>Financial Ed. Standards Update</li></ul> |       |
| New Business <ul style="list-style-type: none"><li>TBD</li></ul>                            |       |
| Research and Readings - Bobby                                                               |       |
| Public Comment                                                                              |       |
| Good of the Order                                                                           |       |
| Adjournment                                                                                 |       |
| Attachments                                                                                 |       |