

# FEPPP General Membership Agenda

**Chair:** Representative Monica Stonier

**Location:** Email [fePPP@k12.wa.us](mailto:fePPP@k12.wa.us) for zoom link

**In-Person Option:** 600 Washington St. SE, Olympia, WA 98501, Rm. 120

*\*Please email us ahead of time if you plan to attend in-person*

**Date:** June 30, 2026

**Time:** 11:00 am–1:00 pm



## Participants

|    |  |    |  |    |  |
|----|--|----|--|----|--|
| 1  |  | 2  |  | 3  |  |
| 4  |  | 5  |  | 6  |  |
| 7  |  | 8  |  | 9  |  |
| 10 |  | 11 |  | 12 |  |
| 13 |  | 14 |  | 15 |  |
| 16 |  | 17 |  | 18 |  |
| 19 |  | 20 |  | 21 |  |
| 22 |  | 23 |  | 24 |  |

| Item                                                                                                                                                                                                                                                                                                  | Notes |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Call to Order                                                                                                                                                                                                                                                                                         |       |
| Roll Call                                                                                                                                                                                                                                                                                             |       |
| Approval of previous meeting's minutes                                                                                                                                                                                                                                                                |       |
| Executive Director Report                                                                                                                                                                                                                                                                             |       |
| <b>Committee Reports</b> <ul style="list-style-type: none"><li>○ Education Committee (Andrews)</li><li>○ Communications Committee (TBD)</li><li>○ Development Committee (Christiansen)<ul style="list-style-type: none"><li>▪ Monthly Budget Report</li></ul></li><li>○ OSPI Report (Soots)</li></ul> |       |
| <b>Old Business</b> <ul style="list-style-type: none"><li>• Chair Report/Legislative Updates</li></ul>                                                                                                                                                                                                |       |
| <b>New Business</b> <ul style="list-style-type: none"><li>• Partner Presentation</li><li>• TBD</li></ul>                                                                                                                                                                                              |       |

## Five (5) Strategic Pillars and one (1) Foundational Pillar:

1. Strengthening partnerships and Fellows program
2. Ensure broad awareness and use of FEPPPs resources across all districts, particularly in underserved areas
3. Understand, achieve and maintain appropriate funding levels
4. Build effective and sustainable tools and operations to support the ongoing work of FEPPP
5. Provide teachers with the knowledge and skills to teach financial topics with confidence
6. Foundational: Recognize and celebrate the successes of the program at every level

| Item              | Notes |
|-------------------|-------|
| Public Comment    |       |
| Good of the Order |       |
| Adjournment       |       |
| Attachments:      |       |