



State Price Quote Specification
MPV— GAS & ELECTRIC

Use this document to bid both non-lift and lift, gas and electric

Vendor: _____
BRYSON
Mfr.: MICRO BIRD

ITEM	STATE-SUPPORTED SPECIFICATIONS Vendor must meet or exceed these specifications. Item bid shall be specified in column to right.	VENDOR SPECIFICALLY IDENTIFY ITEM BID Price of items bid will establish the state cost.	
Seating Capacity	Manufacturer's rated passenger capacity shall be no more than 9+1.	Gas	Electric
		Capacity w/o lift <u>9</u>	Capacity w/o lift <u>N/A</u>
		Capacity w/lift <u>6</u>	Capacity w/lift <u>N/A</u>
Alternator		Mfr. <u>MFG STD</u>	
		Amps output w/o lift or A.C. <u>250</u>	
		Amps output w/lift or A.C. <u>250</u>	
Auxiliary Automatic Transmission Cooler		Gas	Electric
		Mfr. <u>FORD</u>	Mfr. <u>N/A</u>
		Lbs. rating <u>9,070</u>	Lbs. rating <u>N/A</u>
Axle—Front		Gas	Electric
		Mfr. <u>MFG STD</u>	Mfr. <u>N/A</u>
		Lbs. rating <u>4,130</u>	Lbs. rating <u>N/A</u>
		Indepen. suspens. ☒	Indepen. suspens. ☐
Axle—Rear		Gas	Electric
		Mfr. <u>MFG STD</u>	Mfr. <u>N/A</u>
		Capacity <u>5,515</u>	Capacity <u>N/A</u>
Axle Ratio		Gas	Electric
		Ratio <u>3.73</u>	Ratio <u>N/A</u>
Back-up Lights		Round: ☒ Diameter <u>7"</u> Other: ☐ Square inches <u>38.5</u>	

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Battery(ies)		Gas CCA w/o lift <u>760 EACH</u> CCA w/ lift <u>760 EACH</u>	Electric CCA w/o lift <u>N/A</u> CCA w/ lift <u>N/A</u>
Brakes		Gas Front Disc ☒ Drum ☐ Rear Disc ☒ Drum ☐ Drum Size <u>N/A</u>	Electric Front Disc ☐ Drum ☐ Rear Disc ☐ Drum ☐ Drum Size <u>N/A</u>
Color	The exterior of the vehicle shall be painted white or National School Bus Yellow (NSBY)	Cost \$ <u>INCLUDED</u> White ☒ NSBY ☐	
Doors, Service	The MPV shall be equipped with an electric service door mounted on the right side of the vehicle.	Check if as specified ☒ If not, explain. _____	
Engine		Gas Engine mfr. <u>FORD</u> H.P. <u>275</u>	Electric Power mfr. <u>N/A</u> H.P. <u>N/A</u>
Fuel Tank		Gas Capacity <u>25 GALLONS</u>	Electric Capacity <u>N/A</u>

GVWR	The GVWR shall be no less than 6,500lbs and not exceed 10,000lbs.	Gas	Electric
		GVWR <u>9,070</u>	GVWR <u>N/A</u>
		Mfr. <u>FORD</u>	Mfr. <u>N/A</u>
		Check if as specified ☒ If not, explain. _____	
Headroom	Standard manufacturer's height.	Check if as specified ☒	
Heaters		Gas B.T.U. <u>20,500</u>	
		Electric B.T.U. <u>NA</u>	
Lights		Check if as specified ☒ If not, explain. _____	

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PART I (cont.)
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Seat Spacing		Mfg.'s C/C seat measurement of vehicle (inches): w/o lift <u>29.5</u> w/lift <u>29.5</u>	
Steering Wheel		Check if as specified ☒	
Step Tread		Mfr. <u>SMI</u>	
Tires		Mfr. <u>ONE OF FIVE MAJOR BRANDS</u>	
		Size <u>235 65R 16 BSW</u>	
		Load range <u>E</u>	
Transmission		Gas Mfr. <u>FORD</u> Model no. <u>10 VIT AUTO OD</u>	Electric Mfr. <u>N/A</u> Model no. <u>N/A</u>
Two-way Communications		Mfr. <u>KENWOOD</u>	
		Model No. <u>NX3720HVK</u>	
Wheels		Size <u>6.5"</u>	
		Rim width <u>16"</u>	

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	SPECIAL NEEDS REQUIREMENTS—CHASSIS AND BODY	
Wheelchair Lift—Installed	Power lifts installed on MPVs shall be side mounted and stored within or under the vehicle. Ramps may be right side or rear mounted on the vehicle.	Mfr. <u>BRAUN</u> Model No. <u>CENTURY</u>
Wheelchair/Occupant Tie-down System— Installed		Mfr. <u>Q-STRAINT</u> Model No. <u>QRT DELUXE SLIDE & CLICK</u>
	ADDITIONAL REQUIREMENTS—CHASSIS AND BODY	
Line Setting Ticket		Check if as specified ☒
Owner's/Operator's Handbook		Check if as specified ☒
Repair Manuals		Check if as specified ☒
Service and Cleaning		Check if as specified ☒
Warranty		Check if as specified ☒



Washington Office of Superintendent of
PUBLIC INSTRUCTION
2026-2027

STUDENT TRANSPORTATION
Old Capitol Building
PO BOX 47200
Olympia, WA 98504-7200
(360) 725-6120 TTY (360) 664-3631

VEHICLE DATA SHEET AND OFFICIAL PRICE QUOTATION MPV—GAS

VENDOR'S COMPANY NAME BRYSON SALES & SERVICE OF WASHINGTON, INC. ADDRESS 2407 GIBSON RD. EVERETT, WA 98204	REPRESENTATIVE'S NAME EDGAR GUZMAN TELEPHONE NUMBER 425-953-2820 Estimated delivery date to school district from time purchase order is received: <u>150-210</u> Firm where engine and chassis can be serviced or repaired, and parts obtained: <u>BRYSON</u> Firm where body can be serviced or repaired, and parts obtained: <u>BRYSON</u>
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BODY			
MAKE MICRO BIRD		Warranty: Years <u>1</u> Miles <u>12,000</u>	Equipped seating capacity: w/o lift <u>9</u> w/lift <u>6</u>
MODEL MB II	YEAR 2027/2028		Overall vehicle length (inches): w/o lift <u>233"</u> w/lift <u>274"</u>

CHASSIS			ENGINE		
MAKE FORD		Warranty: Years <u>3</u> Miles <u>36,000</u>	MANUFACTURER FORD		Torque: <u>260</u> @ <u>4000</u> RPM H.P.: <u>275</u> @ <u>6250</u> RPM
MODEL T-SERIES	YEAR 2027/2028	Wheelbase: <u>138"</u>	MODEL 3.5L V6	YEAR 2027/2028	Liters: <u>3.5</u> Fuel type: <u>GAS</u>
TRANSMISSION			Warranty: Years <u>5</u> Miles <u>60,000</u> Number of cylinders: <u>6</u> Inline _____ V-type <u>X</u>		Battery type/grp: <u>HD</u> <u>N/A</u> Number batteries: <u>1</u> <u>N/A</u> Total CCA: <u>760</u> <u>N/A</u>
MANUFACTURER FORD		Speeds forward: <u>10</u>			
MODEL 10 VIT AUTO OVERDRIVE		Warranty: Years <u>5</u> Miles <u>60,000</u>			

QUOTED PRICE	
Quoted price is based upon payment within 30 days after delivery to the school district (without sales tax).	
Gas Bid—w/o lift \$ <u>113,353.00</u>	Gas Bid—w/lift \$ <u>139,562.00</u>
VENDOR REPRESENTATIVE'S SIGNATURE <u>EDGAR GUZMAN</u>	DATE <u>08/05/2026</u>



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VEHICLE DATA SHEET AND OFFICIAL PRICE QUOTATION MPV—ELECTRIC

VENDOR'S COMPANY NAME BRYSON SALES & SERVICE OF WASHINGTON, INC.	REPRESENTATIVE'S NAME EDGAR GUZMAN	TELEPHONE NUMBER 425-953-2820
ADDRESS 2407 GIBSON RD. EVERETT, WA 98204	Estimated delivery date to school district from time purchase order is received: <u>N/A</u> Firm where engine and chassis can be serviced or repaired, and parts obtained: <u>N/A</u> Firm where body can be serviced or repaired, and parts obtained: <u>N/A</u>	

BODY			
MAKE N/A	Warranty: Years <u>N/A</u> Miles <u>N/A</u>	Equipped seating capacity: w/o lift <u>N/A</u> w/lift <u>N/A</u>	
MODEL N/A		YEAR N/A	
		Overall vehicle length (inches): w/o lift <u>N/A</u> w/lift <u>N/A</u>	

CHASSIS			MOTOR		
MAKE N/A	Warranty: Years <u>N/A</u> Miles <u>N/A</u>	YEAR N/A	MANUFACTURER N/A	Torque: <u>N/A</u> @ <u>N/A</u> RPM H.P.: <u>N/A</u> @ <u>N/A</u> RPM	
MODEL N/A			MODEL N/A	Fuel type: <u>N/A</u>	
BATTERIES			Warranty: Years <u>N/A</u>		
12 Volt			Propulsion		
Battery type/grp: <u>N/A</u> <u>N/A</u>			Miles <u>N/A</u>		
Number batteries: <u>N/A</u>					
Total CCA: <u>N/A</u>					
Number batteries: <u>N/A</u>					
Total KWH: <u>N/A</u>					

QUOTED PRICE	
Quoted price is based upon payment within 30 days after delivery to the school district (without sales tax).	
Electric Bid—w/o lift \$ <u>N/A</u>	Electric Bid—w/lift \$ <u>N/A</u>
VENDOR REPRESENTATIVE'S SIGNATURE EDGAR GUZMAN	DATE 08/05/2026

PART II

State Price Quote Specification
DISTRICT-SUPPORTED OPTIONS
MPV

Use this document to bid both non-lift and lift, gas and electric

Vendor: BRYSON

Mfr.: MICRO BIRD

ITEM	CHASSIS	VENDOR SPECIFICALLY IDENTIFY ITEM BID
	Vendor must meet or exceed these specifications. Item bid shall be specified in column to right.	Price of items bid will establish the district cost.
Air Conditioning		Mfr. <u>SPHEROS</u>
		Cost \$ <u>INCLUDED</u>
Alternate Fuel		Mfr. <u>N/A</u>
☐ Hybrid		☐ Hybrid \$ <u>N/A</u>
Headroom		Higher end Headroom <u>74" I.L.O. 66" \$2,684.00</u>
Back-up Alarm		Mfr. <u>MFG STD</u>
		Cost \$ <u>INCLUDED</u>
Video Camera Systems—Installed		Mfr. <u>REI</u>
		Model No. <u>HD6-600W-4-500GB HDD</u>
		Cost \$ <u>2,867.00</u> How many cameras <u>4</u>
Additional Wheelchair/Occupant Tie-down System—Installed		Mfr. <u>Q-STRAINT</u>
		Model No. <u>QRT DELUXE SLIDE & CLICK</u>
		Cost per station \$ <u>1,301.00</u>