



State Price Quote Specification  
**VAN — GAS & ELECTRIC**  
Use this document to bid both non-lift and lift, gas and electric

Vendor: RWC Group

Mfr.: Sunset Vans Inc

| ITEM             | STATE-SUPPORTED SPECIFICATIONS<br>Vendor must meet or exceed these specifications.<br>Item bid shall be specified in column to right. | VENDOR SPECIFICALLY IDENTIFY ITEM BID<br>Price of items bid will establish the state cost. |                                            |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------|
| Seating Capacity | Manufacturer's rated passenger capacity shall be no more than 9+1.                                                                    | <b>Gas</b>                                                                                 | <b>Electric</b>                            |
|                  |                                                                                                                                       | Capacity w/o lift <u>10</u>                                                                | Capacity w/o lift <u>10</u>                |
|                  |                                                                                                                                       | Capacity w/lift <u>10</u>                                                                  | Capacity w/lift <u>10</u>                  |
| Alternator       |                                                                                                                                       | Mfr. <u>Bosch</u>                                                                          |                                            |
|                  |                                                                                                                                       | Amps output w/o lift or A.C. <u>250</u>                                                    |                                            |
|                  |                                                                                                                                       | Amps output w/lift or A.C. <u>250</u>                                                      |                                            |
| Axle—Front       |                                                                                                                                       | <b>Gas</b>                                                                                 | <b>Electric</b>                            |
|                  |                                                                                                                                       | Mfr. <u>Ford</u>                                                                           | Mfr. <u>Ford</u>                           |
|                  |                                                                                                                                       | Lbs. rating <u>4630</u>                                                                    | Lbs. rating <u>4130</u>                    |
|                  |                                                                                                                                       | Indepen. suspens. <input type="checkbox"/>                                                 | Indepen. suspens. <input type="checkbox"/> |
| Axle—Rear        |                                                                                                                                       | <b>Gas</b>                                                                                 | <b>Electric</b>                            |
|                  |                                                                                                                                       | Mfr. <u>Ford</u>                                                                           | Mfr. <u>Ford</u>                           |
|                  |                                                                                                                                       | Capacity <u>6000</u>                                                                       | Capacity <u>6000</u>                       |
| Axle Ratio       |                                                                                                                                       | <b>Gas</b>                                                                                 | <b>Electric</b>                            |
|                  |                                                                                                                                       | Ratio <u>3.73</u>                                                                          | Ratio <u>3.73</u>                          |
| Back-up Lights   |                                                                                                                                       | Round: <input type="checkbox"/> Diameter _____                                             |                                            |
|                  |                                                                                                                                       | Other: <input checked="" type="checkbox"/> Square inches <u>13.06</u>                      |                                            |

**PART I (cont.)**

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| ITEM          |                                                                                          | STATE-SUPPORTED SPECIFICATIONS<br>Vendor must meet or exceed these specifications.<br>Item bid shall be specified in column to right. |  | VENDOR SPECIFICALLY IDENTIFY ITEM BID<br>Price of items bid will establish the state cost.                                                                                                             |                                                                                                                                                                                                             |
|---------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Battery(ies)  |                                                                                          |                                                                                                                                       |  | <b>Gas</b><br>CCA w/o lift <u>760</u><br>CCA w/ lift <u>760</u>                                                                                                                                        | <b>Electric</b><br>CCA w/o lift <u>760</u><br>CCA w/ lift <u>760</u>                                                                                                                                        |
| Brakes        |                                                                                          |                                                                                                                                       |  | <b>Gas</b><br>Front Disc <input checked="" type="checkbox"/><br>Drum <input type="checkbox"/><br>Rear Disc <input checked="" type="checkbox"/><br>Drum <input type="checkbox"/><br>Drum Size <u>NA</u> | <b>Electric</b><br>Front Disc <input checked="" type="checkbox"/><br>Drum <input type="checkbox"/><br>Rear Disc <input checked="" type="checkbox"/><br>Drum <input type="checkbox"/><br>Drum Size <u>NA</u> |
| Color         | The exterior of the vehicle shall be painted white or National School Bus Yellow (NSBY). |                                                                                                                                       |  | Cost \$ <u>0</u><br>White <input checked="" type="checkbox"/> NSBY <input type="checkbox"/>                                                                                                            |                                                                                                                                                                                                             |
| Door, Service | Right side of vehicle, manufacturer's standard.                                          |                                                                                                                                       |  | Check if as specified <input checked="" type="checkbox"/>                                                                                                                                              |                                                                                                                                                                                                             |
| Engine        |                                                                                          |                                                                                                                                       |  | <b>Gas</b><br>Engine mfr. <u>Ford</u><br>H.P. <u>275</u>                                                                                                                                               | <b>Electric</b><br>Power mfr. <u>Ford</u><br>H.P. <u>266</u>                                                                                                                                                |
| Fuel Capacity |                                                                                          |                                                                                                                                       |  | <b>Gas</b><br>Capacity <u>25 gal</u>                                                                                                                                                                   | <b>Electric</b><br>Capacity <u>89kw</u>                                                                                                                                                                     |
| GVWR          | The GVWR shall be no less than 6,500lbs and not exceed 10,000lbs.                        |                                                                                                                                       |  | <b>Gas</b><br><u>GVWR8670</u><br>Mfr. <u>Ford</u>                                                                                                                                                      | <b>Electric</b><br><u>GVWR 8670</u><br>Mfr. <u>Ford</u>                                                                                                                                                     |
| Heaters       |                                                                                          |                                                                                                                                       |  | <b>Gas</b><br>B.T.U <u>32000</u>                                                                                                                                                                       | <b>Electric</b><br>B.T.U <u>32000</u>                                                                                                                                                                       |

|        |  |                                                                                              |
|--------|--|----------------------------------------------------------------------------------------------|
| Lights |  | Check if as specified <input checked="" type="checkbox"/><br>If not, explain. _____<br>_____ |
|--------|--|----------------------------------------------------------------------------------------------|

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**PART I (cont.)**

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| ITEM                   | STATE-SUPPORTED SPECIFICATIONS<br>Vendor must meet or exceed these specifications.<br>Item bid shall be specified in column to right. | VENDOR SPECIFICALLY IDENTIFY ITEM BID<br>Price of items bid will establish the state cost. |                     |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------|
| Seat Spacing           |                                                                                                                                       | Mfg.'s C/C seat measurement of vehicle (inches): w/o lift <u>25.75</u> w/lift <u>25.75</u> |                     |
| Tires                  |                                                                                                                                       | Mfr. <u>Hankook or Continental</u>                                                         |                     |
|                        |                                                                                                                                       | Size <u>235/65R16 or 195/75R16C</u>                                                        |                     |
|                        |                                                                                                                                       | Load range <u>E</u>                                                                        |                     |
| Transmission           |                                                                                                                                       | <b>Gas</b>                                                                                 | <b>Electric</b>     |
|                        |                                                                                                                                       | Mfr. <u>Ford</u>                                                                           | Mfr. <u>Ford</u>    |
|                        |                                                                                                                                       | Model no. <u>10R80</u>                                                                     | Model no. <u>NA</u> |
| Two-way Communications |                                                                                                                                       | Mfr. <u>ICOM</u>                                                                           |                     |
|                        |                                                                                                                                       | Model No. <u>F-5011</u>                                                                    |                     |
| Wheels                 |                                                                                                                                       | Size <u>16</u>                                                                             |                     |
|                        |                                                                                                                                       | Rim width <u>6.5</u>                                                                       |                     |

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**PART I (cont.)**  
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 Mfr.: Sunset Vans Inc

| ITEM                                               | STATE-SUPPORTED SPECIFICATIONS<br>Vendor must meet or exceed these specifications.<br>Item bid shall be specified in column to right.                              | VENDOR SPECIFICALLY IDENTIFY ITEM BID<br>Price of items bid will establish the state cost. |                                                                               |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>SPECIAL NEEDS REQUIREMENTS—CHASSIS AND BODY</b> |                                                                                                                                                                    |                                                                                            |                                                                               |
| Wheelchair Lift—Installed                          | Power lifts installed on vans shall be rear or side mounted and stored within or under the vehicle.<br><br>Ramps may be right side or rear mounted on the vehicle. | <b>Rear</b><br>Cost <u>Standard</u><br>Mfr. <u>Braun</u><br>Model No. <u>917</u>           | <b>Side</b><br>Cost <u>4,210</u><br>Mfr. <u>Braun</u><br>Model No. <u>917</u> |
| Wheelchair/Occupant Tie-down System—Installed      |                                                                                                                                                                    | Mfr. <u>Q-Straint</u><br>Model No. <u>AL712S-4C</u>                                        |                                                                               |
| <b>ADDITIONAL REQUIREMENTS—CHASSIS AND BODY</b>    |                                                                                                                                                                    |                                                                                            |                                                                               |
| Line Setting Ticket                                |                                                                                                                                                                    | Check if as specified <input checked="" type="checkbox"/>                                  |                                                                               |
| Owner's/Operator's Handbook                        |                                                                                                                                                                    | Check if as specified <input checked="" type="checkbox"/>                                  |                                                                               |
| Repair Manuals                                     |                                                                                                                                                                    | Check if as specified <input checked="" type="checkbox"/>                                  |                                                                               |
| Service and Cleaning                               |                                                                                                                                                                    | Check if as specified <input checked="" type="checkbox"/>                                  |                                                                               |
| Warranty                                           |                                                                                                                                                                    | Check if as specified <input checked="" type="checkbox"/>                                  |                                                                               |



Washington Office of Superintendent of  
**PUBLIC INSTRUCTION**  
**2026-2027**

STUDENT TRANSPORTATION  
Old Capitol Building  
PO BOX 47200  
Olympia, WA 98504-7200  
(360) 725-6120 TTY (360) 664-3631

## VEHICLE DATA SHEET AND OFFICIAL PRICE QUOTATION VAN—GAS

|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                             |                                         |                                                                                                    |  |                                                                                                       |  |                                                                                   |  |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|--|
| VENDOR'S COMPANY NAME<br><b>RWC Group</b><br>ADDRESS<br>600 North 75th Avenue<br>Phoenix, AZ 8504     | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           REPRESENTATIVE'S NAME<br/> <b>Tom Hartman</b> </td> <td style="width: 40%;">           TELEPHONE NUMBER<br/> <b>602-377-4401</b> </td> </tr> <tr> <td colspan="2">           Estimated delivery date to school district from time purchase order is received: <u>3-4 months</u> </td> </tr> <tr> <td colspan="2">           Firm where engine and chassis can be serviced or repaired, and parts obtained: <u>Any Ford dealer</u> </td> </tr> <tr> <td colspan="2">           Firm where body can be serviced or repaired, and parts obtained: <u>RWC Group</u> </td> </tr> </table> | REPRESENTATIVE'S NAME<br><b>Tom Hartman</b> | TELEPHONE NUMBER<br><b>602-377-4401</b> | Estimated delivery date to school district from time purchase order is received: <u>3-4 months</u> |  | Firm where engine and chassis can be serviced or repaired, and parts obtained: <u>Any Ford dealer</u> |  | Firm where body can be serviced or repaired, and parts obtained: <u>RWC Group</u> |  |
| REPRESENTATIVE'S NAME<br><b>Tom Hartman</b>                                                           | TELEPHONE NUMBER<br><b>602-377-4401</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |                                         |                                                                                                    |  |                                                                                                       |  |                                                                                   |  |
| Estimated delivery date to school district from time purchase order is received: <u>3-4 months</u>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                             |                                         |                                                                                                    |  |                                                                                                       |  |                                                                                   |  |
| Firm where engine and chassis can be serviced or repaired, and parts obtained: <u>Any Ford dealer</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                             |                                         |                                                                                                    |  |                                                                                                       |  |                                                                                   |  |
| Firm where body can be serviced or repaired, and parts obtained: <u>RWC Group</u>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                             |                                         |                                                                                                    |  |                                                                                                       |  |                                                                                   |  |

| BODY                        |                     |                                                  |                                                                                                                                                        |
|-----------------------------|---------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| MAKE<br><b>Ford</b>         |                     | Warranty: Years <u>3</u><br>Miles <u>Unlimit</u> | Equipped seating capacity:<br>w/o lift <u>10</u> w/lift <u>10</u><br><br>Overall vehicle length (inches):<br>w/o lift <u>235.5</u> w/lift <u>235.5</u> |
| MODEL<br><b>Transit 148</b> | YEAR<br><b>2026</b> |                                                  |                                                                                                                                                        |

| CHASSIS                     |                     |                                                | ENGINE                                                                                                              |                     |                                                                            |  |                                                                 |
|-----------------------------|---------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------|--|-----------------------------------------------------------------|
| MAKE<br><b>Ford</b>         |                     | Warranty: Years <u>5</u><br>Miles <u>60000</u> | MANUFACTURER<br><b>Ford</b>                                                                                         |                     | Torque: <u>260</u> @ <u>4000</u> RPM<br>H.P.: <u>275</u> @ <u>6250</u> RPM |  |                                                                 |
| MODEL<br><b>Transit</b>     | YEAR<br><b>2026</b> | Wheelbase: <u>148</u>                          | MODEL<br><b>Transit</b>                                                                                             | YEAR<br><b>2026</b> | Liters: <u>95</u><br>Fuel type: <u>Gas</u>                                 |  |                                                                 |
| TRANSMISSION                |                     |                                                | Warranty: Years <u>5</u><br>Miles <u>60000</u><br><br>Number of cylinders: <u>6</u><br>Inline _____ V-type <u>X</u> |                     |                                                                            |  |                                                                 |
| MANUFACTURER<br><b>Ford</b> |                     | Speeds forward: <u>10</u>                      |                                                                                                                     |                     |                                                                            |  | Battery type/grp: <u>48</u> <u>H6</u>                           |
| MODEL<br><b>10R80</b>       |                     | Warranty: Years <u>5</u><br>Miles <u>60000</u> |                                                                                                                     |                     |                                                                            |  | Number batteries: <u>1</u> _____<br>Total CCA: <u>760</u> _____ |

| QUOTED PRICE                                                                                                 |                                 |
|--------------------------------------------------------------------------------------------------------------|---------------------------------|
| Quoted price is based upon payment within 30 days after delivery to the school district (without sales tax). |                                 |
| Gas Bid—w/o lift \$ <u>90,362</u>                                                                            | Gas Bid—w/lift \$ <u>94,789</u> |
| VENDOR REPRESENTATIVE'S SIGNATURE<br>_____                                                                   | DATE<br>_____                   |



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## VEHICLE DATA SHEET AND OFFICIAL PRICE QUOTATION VAN—ELECTRIC

|                                                       |  |                                                                                                                                                                                                                                                                                                  |                                  |
|-------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| VENDOR'S COMPANY NAME<br>RWC Group                    |  | REPRESENTATIVE'S NAME<br>Tom Hartman                                                                                                                                                                                                                                                             | TELEPHONE NUMBER<br>602-377-4401 |
| ADDRESS<br>600 North 75th Avenue<br>Phoenix, AZ 85043 |  | Estimated delivery date to school district from time purchase order is received: <u>6-7 months</u><br>Firm where engine and chassis can be serviced or repaired, and parts obtained: <u>Any Ford dealer</u><br>Firm where body can be serviced or repaired, and parts obtained: <u>RWC Group</u> |                                  |

### BODY

|                      |                                                  |                                                                               |
|----------------------|--------------------------------------------------|-------------------------------------------------------------------------------|
| MAKE<br>Ford         | Warranty: Years <u>3</u><br>Miles <u>Unlimit</u> | Equipped seating capacity:<br>w/o lift <u>10</u> w/lift <u>10</u>             |
| MODEL<br>Transit 148 | YEAR<br>2026                                     | Overall vehicle length (inches):<br>w/o lift <u>235.5</u> w/lift <u>235.5</u> |

### CHASSIS

|                        |                                                  |
|------------------------|--------------------------------------------------|
| MAKE<br>Ford           | Warranty: Years <u>8</u><br>Miles <u>100,000</u> |
| MODEL<br>E-Transit 148 | YEAR<br>2026                                     |
| Wheelbase: <u>148</u>  |                                                  |

### MOTOR

|                            |                                                                      |
|----------------------------|----------------------------------------------------------------------|
| MANUFACTURER<br>Ford       | Torque: <u>317</u> @ <u>0</u> RPM<br>H.P.: <u>266</u> @ <u>0</u> RPM |
| MODEL<br>E-Transit         | YEAR<br>2026                                                         |
| Fuel type: <u>Electric</u> |                                                                      |

### BATTERIES

|                               |                            |                          |
|-------------------------------|----------------------------|--------------------------|
| 12 Volt                       | Propulsion                 | Warranty: Years <u>8</u> |
| Battery type/grp: <u>89kw</u> | Number batteries: <u>1</u> | Miles <u>100000</u>      |
| Number batteries: <u>1</u>    | Total KWH: <u>89</u>       |                          |
| Total CCA: <u>760</u>         |                            |                          |

### QUOTED PRICE

|                                                                                                              |                                       |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Quoted price is based upon payment within 30 days after delivery to the school district (without sales tax). |                                       |
| Electric Bid—w/o lift \$ <u>115,707</u>                                                                      | Electric Bid—w/lift \$ <u>120,135</u> |
| VENDOR REPRESENTATIVE'S SIGNATURE<br>_____                                                                   | DATE<br>_____                         |

**PART II**

State Price Quote Specification  
**DISTRICT-SUPPORTED OPTIONS**  
**VAN**

Use this document to bid both non-lift and lift, gas and electric

Vendor: RWC Group

Mfr.: Sunset Vans Inc

| ITEM                                                     | CHASSIS                                                                                             | VENDOR SPECIFICALLY IDENTIFY ITEM BID<br>Price of items bid will establish the district cost. |                                                                                    |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Air Conditioning                                         | Vendor must meet or exceed these specifications.<br>Item bid shall be specified in column to right. | <b>Gas</b><br>Cost <u>14,498</u><br>Mfr. <u>Sunset</u><br>Model No. <u>NA</u>                 | <b>Electric</b><br>Cost <u>14.498</u><br>Mfr. <u>Sunset</u><br>Model No. <u>NA</u> |
| Alternate Fuel                                           |                                                                                                     | Mfr. <u>NA</u>                                                                                |                                                                                    |
| <input type="checkbox"/> Hybrid                          |                                                                                                     | <input type="checkbox"/> Hybrid \$ <u>NA</u>                                                  |                                                                                    |
| Back-up Alarm                                            |                                                                                                     | Mfr. <u>Ford</u>                                                                              |                                                                                    |
|                                                          |                                                                                                     | Cost \$ <u>NA</u>                                                                             |                                                                                    |
| Video Camera Systems—Installed                           |                                                                                                     | Mfr. <u>Seon</u>                                                                              |                                                                                    |
|                                                          |                                                                                                     | Model No. <u>TH4</u>                                                                          |                                                                                    |
|                                                          |                                                                                                     | Cost \$ <u>4,029</u> How many cameras <u>3</u>                                                |                                                                                    |
| Additional Wheelchair/Occupant Tie-down System—Installed |                                                                                                     | Mfr. <u>Q Straint</u>                                                                         |                                                                                    |
|                                                          |                                                                                                     | Model No. <u>AL7125-4C</u>                                                                    |                                                                                    |
|                                                          |                                                                                                     | Cost per station \$ <u>1,048</u>                                                              |                                                                                    |