|  |  |  |  |
| --- | --- | --- | --- |
| **2022-2023** |  |  | **PART I** |
|  | **State Price Quote Specification**  **TYPE A— GAS & PROPANE**  **Use this document to bid both non-lift and lift, gas and propane buses.** | Vendor:        Mfr.: |
|  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | | |  | |
| **ITEM** | | **STATE-SUPPORTED SPECIFICATIONS**  Vendor must meet or exceed these specifications.  Item bid shall be specified in column to right. | **VENDOR SPECIFICALLY IDENTIFY ITEM BID**  Price of items bid will establish the state cost. | | |
| Seating Capacity | | Maximum passenger capacity based upon an average center-to-center seat spacing of at least 27.5” with a lap-shoulder belt for each seating position. | ***Gas*** | | ***Propane*** |
| Capacity w/o lift | | Capacity w/o lift |
| Capacity w/lift | | Capacity w/lift |
| Alternator | | 145 amp minimum. Lift-equipped or air-conditioned. Manufacturer recommended capacity. | Mfr. | | |
| Amps output w/o lift or A.C. | | |
| Amps output w/lift or A.C. | | |
| Auxiliary Automatic Transmission Cooler | | 10,000 lb. Hayden or equal. | ***Gas*** | | ***Propane*** |
| Mfr. | | Mfr. |
| Lbs. rating | | Lbs. rating |
| Axle—Front | | Manufacturer’s recommendation. | ***Gas*** | | ***Propane*** |
| Mfr. | | Mfr. |
| Lbs. rating | | Lbs. rating |
|  | | Indepen. suspens. | | Indepen. suspens. |
| Axle—Rear | | Manufacturer’s recommendation. | ***Gas*** | | ***Propane*** |
| Mfr. | | Mfr. |
| Capacity | | Capacity |
| Axle Ratio | | Must comply with power and gradeability formula. Refer to Washington State School Bus Specifications Manual. | ***Gas*** | | ***Propane*** |
| Ratio | | Ratio |
| Back-up Lights | | All required backup lights to be LED (Light Emitting Diode). Refer to Washington State School Bus Specification’s Manual. | Round:  Diameter  Other:  Square inches | | |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  | **PART I (cont.)** |
|  | **State Price Quote Specification**  **TYPE A—GAS & PROPANE**  **Use this document to bid both non-lift and lift, gas and propane buses.** | Vendor: |
| Mfr.: |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | | |  | | | |
| **ITEM** | | **STATE-SUPPORTED SPECIFICATIONS**  Vendor must meet or exceed these specifications.  Item bid shall be specified in column to right. | **VENDOR SPECIFICALLY IDENTIFY ITEM BID**  Price of items bid will establish the state cost. | | | | |
| Battery(ies) | | 535 CCA 12 volt minimum for gas and propane w/o lift.  1070 CCA 12 volt minimum for any bus w/lift. | ***Gas/Propane w/o lift*** | | | | ***Any bus w/lift*** |
| CCA | | | | CCA |
| Brakes | | Hydraulic: Drum or Disc. Refer to Washington State School Bus Specifications Manual. | ***Gas*** | | | ***Propane*** | |
| Front Disc | | | Front Disc | |
| Drum | | | Drum | |
| Rear Disc | | | Rear Disc | |
| Drum | | | Drum | |
| Drum Size | | | Drum Size | |
| Doors, Service | | Power operated. | Air  Folding  Electric  Split, Outward Opening  Other | | | | |
| Engine | | Gas and Propane—3.5 liters minimum. | ***Gas*** | | ***Propane*** | | |
| Engine mfr. | | Engine mfr. | | |
| H.P. | | Liters | | |
| Fuel Tank | | Gas—25 gallon minimum.  Propane—largest available. | ***Gas*** | | | | ***Propane*** |
| Capacity | | | | Capacity |
| Heaters | | Front—manufacturer’s standard. Rear—40,000 B.T.U. minimum. | Rear B.T.U. w/o lift  Rear B.T.U. w/lift | | | | |
| Lights | | LED (Light Emitting Diode). Includes Clearance Lights, Stop Lights–7”, Tail Lights, Turn Signals, Eight-Light System, and Dome-Light System. | Check if as specified  If not, explain | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  | **PART I (cont.)** |
|  | **State Price Quote Specification**  **TYPE A—GAS & PROPANE**  **Use this document to bid both non-lift and lift, gas and propane buses.** | Vendor:    Mfr.: |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | |  | |
| **ITEM** | **STATE-SUPPORTED SPECIFICATIONS**  Vendor must meet or exceed these specifications.  Item bid shall be specified in column to right. | **VENDOR SPECIFICALLY IDENTIFY ITEM BID**  Price of items bid will establish the state cost. | | |
| P.A. System | AM/FM/PA radio with 2 interior and 1 exterior speakers. | Mfr. | | |
| Model No. | | |
| Seat Spacing | To permit specified passenger capacity based on an average center-to-center seat spacing of at least 27.5”. | Inside measurement from rear of stepwell to  appropriate point at rear of passenger seating  area: w/o lift       w/lift | | |
| Mfg.’s C/C seat measurement of  vehicle (inches): w/o lift       w/lift | | |
| Steering Wheel | Tilt. | Check if as specified | | |
| Step Tread | Studded or pebbled top tread covering. | Mfr. | | |
| Tires | 6 first quality, radial ply. | Mfr. | | |
| Size | | |
| Load range | | |
| Toolbox | Exterior, manufacturer standard. | Size (cubic feet) | | |
| Transmission | Automatic—manufacturer’s standard compatible with H.P. and torque rating of engine bid. | ***Gas*** | | ***Propane*** |
| Mfr. | | Mfr. |
| Model no. | | Model no. |
| Two-way Communications | 45-watt, VHF, mil. spec. | Mfr. | | |
| Model No. | | |
| Wheels | 6 to be compatible with tire size. | Size | | |
| Rim width | | |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  | **PART I (cont.)** |
|  | **State Price Quote Specification**  **TYPE A—GAS & PROPANE**  **Use this document to bid both non-lift and lift, gas and propane buses.** | Vendor:    Mfr.: |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | |  | |
| **ITEM** | **STATE-SUPPORTED SPECIFICATIONS**  Vendor must meet or exceed these specifications.  Item bid shall be specified in column to right. | **VENDOR SPECIFICALLY IDENTIFY ITEM BID**  Price of items bid will establish the state cost. | | |
|  | **SPECIAL NEEDS REQUIREMENTS—CHASSIS AND BODY** | |  | |
| Wheelchair  Lift—Installed | Must meet state specification. Platform shall be a minimum of 32” x 52”. | Mfr. | | |
| Model No. | | |
| Wheelchair/Occupant Tie-down System—Installed | Must meet state specification. | Mfr. | | |
| Model No. | | |
|  | **ADDITIONAL REQUIREMENTS—CHASSIS AND BODY** | | |  |
| Line Setting Ticket | Legible copy of manufacturer’s Line Setting Ticket will be delivered with each vendor’s packet at the time of delivery. | Check if as specified | | |
| Owner’s/Operator’s Handbook | One copy of the chassis manufacturer’s owner’s/operator’s handbook or manual will be furnished with each bus at delivery. | Check if as specified | | |
| Repair Manuals | A complete set of chassis, engine, transmission, and body repair manuals, including wiring diagram for all components, will be made available at time of delivery, with instructions available on accessing repair materials. | Check if as specified | | |
| Service and Cleaning | Cleaning and service by vendor prior to delivery will include:   * Chassis lubrication. * Check fluid levels: verify all are at recommended full levels. * Cooling system protected at -20°F. * Interior and exterior will be clean (including glass). * All systems (electric, air, hydraulic, mechanical and manual) be inspected to ensure proper operation at time of delivery. * All components and accessories will be installed and operational at time of delivery. | Check if as specified | | |
| Warranty | A complete copy of all warranty agreements will be furnished at time of delivery. | Check if as specified | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **2022-2023** | STUDENT TRANSPORTATION  Old Capitol Building  PO BOX 47200  Olympia, WA 98504-7200  (360) 725-6120 TTY (360) 664-3631  **VEHICLE DATA SHEET AND OFFICIAL PRICE QUOTATION**  **TYPE A—GAS** | | |
|  | |  | |
| VENDOR’S COMPANY NAME | | REPRESENTATIVE’S NAME | TELEPHONE NUMBER |
| ADDRESS | | Estimated delivery date to school district from time purchase order is received:    Firm where engine and chassis can be serviced or repaired and parts obtained:    Firm where body can be serviced or repaired and parts obtained: | |
|  | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **BODY** | | | | |
| MAKE | | Warranty: Years  Miles  Seat color:  Floor color: | Inside measurement from rear of stepwell to appropriate point at  rear of passenger seating area:  w/o lift       w/lift | Equipped seating capacity:  w/o lift       w/lift  Overall vehicle length (inches):  w/o lift       w/lift |
| MODEL | YEAR |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **CHASSIS** | | | **ENGINE** | | |
| MAKE | | Warranty: Years  Miles | MANUFACTURER | | Torque:       @       RPM  H.P.:       @       RPM |
| MODEL | YEAR | Wheel base: | MODEL | YEAR | Liters:  Fuel type: |
| **TRANSMISSION** | | | Warranty: Years  Miles  Number of cylinders:  Inline       V-type | | Battery type/grp:  Number batteries:  Total CCA: |
| MANUFACTURER | | Speeds forward: |
| MODEL | | Warranty: Years  Miles |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **QUOTED PRICE** | | | | | |
| Quoted price is based upon payment within 30 days after delivery to the school district (without sales tax).  Gas Bid—w/o lift $       Gas Bid—w/lift $ | | | | | |
| VENDOR REPRESENTATIVE’S SIGNATURE | | | DATE | | |
| **2022-2023** | STUDENT TRANSPORTATION  Old Capitol Building  PO BOX 47200  Olympia, WA 98504-7200  (360) 725-6120 TTY (360) 664-3631  **VEHICLE DATA SHEET AND OFFICIAL PRICE QUOTATION**  **TYPE A—PROPANE** | | | |
|  | |  | | |
| VENDOR’S COMPANY NAME | | REPRESENTATIVE’S NAME | | TELEPHONE NUMBER |
| ADDRESS | | Estimated delivery date to school district from time purchase order is received:  Firm where engine and chassis can be serviced or repaired and parts obtained:    Firm where body can be serviced or repaired and parts obtained: | | |
|  | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **BODY** | | | | |
| MAKE | | Warranty: Years  Miles  Seat color:  Floor color: | Inside measurement from rear of stepwell to appropriate point at  rear of passenger seating area:  w/o lift       w/lift | Equipped seating capacity:  w/o lift       w/lift  Overall vehicle length (inches):  w/o lift       w/lift |
| MODEL | YEAR |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **CHASSIS** | | | **ENGINE** | | |
| MAKE | | Warranty: Years  Miles | MANUFACTURER | | Torque:       @       RPM  H.P.:       @       RPM |
| MODEL | YEAR | Wheel base: | MODEL | YEAR | Liters:  Fuel type: |
| **TRANSMISSION** | | | Warranty: Years  Miles  Number of cylinders:  Inline       V-type | | Battery type/grp:  Number batteries:  Total CCA: |
| MANUFACTURER | | Speeds forward: |
| MODEL | | Warranty: Years  Miles |

|  |  |
| --- | --- |
| **QUOTED PRICE** | |
| Quoted price is based upon payment within 30 days after delivery to the school district (without sales tax).  Propane Bid—w/o lift $       Propane Bid—w/lift $ | |
| VENDOR REPRESENTATIVE’S SIGNATURE | DATE |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  | **PART II** |
|  | **State Price Quote Specification**  **DISTRICT-SUPPORTED OPTIONS**  **TYPE A**  **Use this document to bid both non-lift and lift, gas and propane buses.** | Vendor:    Mfr.: |
|  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **CHASSIS** | |  | | | |
| **ITEM** | Vendor must meet or exceed these specifications.  Item bid shall be specified in column to right. | | **VENDOR SPECIFICALLY IDENTIFY ITEM BID**  Price of items bid will establish the district cost. | | | |
| Small A | Type A bus—10,000 lbs or under GVWR chassis. | | | ***Gas*** | | ***Propane*** |
| Deduct | | Deduct |
| Mfr. | | Mfr. |
| Capacity w/o lift | | Capacity w/o lift |
| Dual Wheel | | Dual Wheel |
| Single Wheel | | Single Wheel |
| Air Conditioning | To cool passenger compartment as required in the Washington State School Bus Specifications manual. | | Mfr. | | | |
| Cost $ | | | |
| Alternate Fuel | Must comply with power and gradeability formula. Refer to Washington State School Bus Specifications manual. Must comply with all of the requirements of FMVSS No. 305. | | Mfr. | | | |
| CNG | CNG Cost $ | | | |
| Electric | Electric Cost $ | | | |
| Back-up Alarm | Must meet state specification. | | Mfr. | | | |
| Cost $ | | | |
| Color | Exterior white roof. | | Cost $ | | | |
| Steering Wheel | Tilt and telescoping column. | | Cost $ | | | |
| Strobe Light | Exterior roof mounted white strobe light. | | Mfr. | | | |
| Model No. | | | |
| Cost $ | | | |
| Student Protection System—Installed | Electronic system to insure driver post-trip inspection of passenger compartment. | Mfr. | | | | |
| Model No. | | | | |
| Cost $ | | | | |
| Toolbox | Interior, manufacturer standard. | Cost $ | | | Deduct $ | |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  | **PART II (cont.)** |
|  | **State Price Quote Specification**  **DISTRICT-SUPPORTED OPTIONS**  **TYPE A**  **Use this document to bid both non-lift and lift, gas and propane buses.** | Vendor:        Mfr.: |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  | | |
| **ITEM** | Vendor must meet or exceed these specifications.  Item bid shall be specified in column to right. | | **VENDOR SPECIFICALLY IDENTIFY ITEM BID**  Price of items bid will establish the district cost. | |
| Video Camera Systems—Installed | Digital audio/video system for monitoring the passenger compartment with more than two cameras. | | Mfr. | |
| Model No. | |
| Cost $       How many cameras | |
| Video Camera Systems—Stop Sign Camera—Installed | Must meet state specification. | | ***Stand Alone System*** | ***Added to Interior System*** |
| Mfr. | Mfr. |
| Model No. | Model No. |
| Cost $ | Cost $ |
| How many cameras | How many cameras |
| Warning Light Monitor | 16 light monitoring system. | | ***Incandescent*** | ***LED Lights*** |
| Cost $ | Cost $ |
| Additional Wheelchair/Occupant Tie-down System—Installed | Must meet state specification. | | Mfr. | |
| Model No. | |
| Cost per station $ | |
| Windows | Laminated passenger-compartment side or rear glass. | | Side Cost $ | |
| Rear Cost $ | |
| Both Cost $ | |
| Windows | Tinted. | | Cost $ | |